

## ADVERTISEMENT

Tele : 0172 - 2701947 Email : [zswochd@gmail.com](mailto:zswochd@gmail.com)

Applications are invited from ex-servicemen pensioner PBOR Clerk only for one post of Clerk of pay scale Rs. 5910-20200+Grade Pay 1900 reserved for handicapped (OH) ex-serviceman in Zila Sainik Welfare Office, UT Chandigarh. Qualification Matric in minimum 2<sup>nd</sup> division or +2 examination, Knowledge of Computer is essential. Serving personnel having NOC from competent authority can also apply. The application form can be obtained from undersigned or downloaded from [www.chandigarh.nic.in](http://www.chandigarh.nic.in) (What's New).

2. The application should reach by 31 Jul 2010 alongwith self attested copies of education certificates, discharge book and PPO.
3. Dates for typing, computer test and interview will be intimated later. No TA/DA is admissible for attending the said examination/interview.

Zila Sainik Welfare Officer  
Union Territory, Chandigarh

**APPLICATION FOR THE POST OF CLERK (HANDICAPPED 'OH')**

1. Name of the candidate : \_\_\_\_\_
2. No and Rank : \_\_\_\_\_
3. Trade in the defence force : \_\_\_\_\_
4. Date of birth : \_\_\_\_\_
5. Age as on 01.01. 2010 : \_\_\_\_ Years, \_\_\_\_ Month & \_\_\_\_ days  
(Total age minus Total service rendered in defence = Present age)
6. Father' s Name : \_\_\_\_\_
7. Regt/Corps : \_\_\_\_\_
8. Date of enrolment : \_\_\_\_\_
9. Date of discharge : \_\_\_\_\_
10. Total length of service : \_\_\_\_ Years, \_\_\_\_ Month & \_\_\_\_ days
11. Character(as mentioned in discharge book) : \_\_\_\_\_
12. Med Category : \_\_\_\_\_
13. Disability percentage(attach certificate) : \_\_\_\_\_
14. Kind of disability : \_\_\_\_\_
15. Details of Pension + Disabled Pension : \_\_\_\_\_
16. Caste : \_\_\_\_\_
17. Academic qualification :-

Space for recent passport size photograph

| Ser No | Name of examination | Passing year | Board / University | Total Marks | Marks obtained | Pass % | Division |
|--------|---------------------|--------------|--------------------|-------------|----------------|--------|----------|
|        |                     |              |                    |             |                |        |          |
|        |                     |              |                    |             |                |        |          |
|        |                     |              |                    |             |                |        |          |

18. Computer Knowledge (att cert) : \_\_\_\_\_
19. Knowledge of Accounts : \_\_\_\_\_
20. Correspondence address : \_\_\_\_\_
21. Telephone No/Contact No. : \_\_\_\_\_

Undertaking – I do hereby declare that the above facts and evidence given by me are true, complete and correct to the best of my knowledge and belief. In the event of any wrong statement/discrepancy in the particulars being detected at later stage, my candidature/service will be liable for cancellation/termination without any notice.

Date :

Signature of applicant