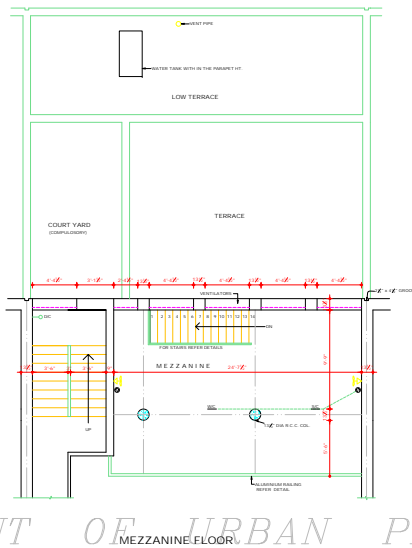
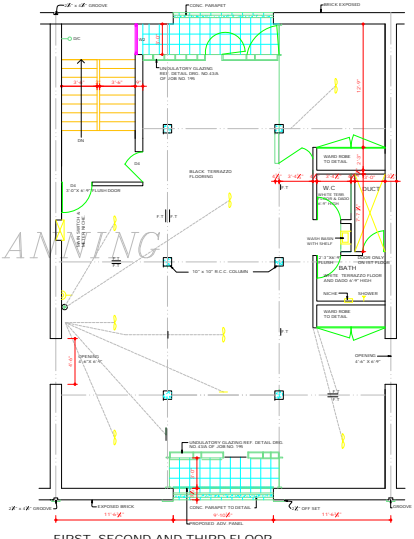


GROUND FLOOR PLAN



MEZZANINE FLOOR



FIRST, SECOND AND THIRD FLOOR

DISCLAIMER

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REVISED APPROVAL OF THE CHIEF ADMINISTRATOR RECEIVED
 VIDE HIS OFFICE MEMO NO 195 DT 17/03/2019 DATED 22.5.19
 S/O: KAMN AVTAR SINGH
 CHIEF ADMINISTRATOR
 REVISED FRONT ADV PANEL RECEIVED AS PER NOTE SENT BY COMM.F.C. AND APPROVED BY CHIEF ADMINISTRATOR DT 1-5-2019
 S/O: RAJINDER KUMAR

ATTESTED TRUE COPY
 S/O: KAREEM
 197-73
 ASST ARCHITECT

DEPARTMENT OF ARCHITECTURE

- | S/NO | NOTES |
|------|--|
| 1 | THIS DRAWING IS THE PROPERTY OF THE DEPARTMENT OF ARCHITECTURE, CHANDIGARH AND MUST NOT BE COPIED, ALTERED OR USED IN PART OR IN WHOLE WITHOUT THE PERMISSION OF THE DEPARTMENT. IN THE EVENT OF THE WALL BETWEEN SHOP AND ROOM (OPTIONAL) MAY BE OMITTED EXTENDING SHOP IN WHOLE DEPTH. |
| 2 | IF THE SHOP IS EXTENDED UP RESTAURANT IN SUCH CASES A LAYOUT SHOWING THE POSITION OF COOKING RANGE, SINK, SHELVING ETC WILL BE SUBMITTED FOR APPROVAL OF THE CHIEF ADMINISTRATOR. |
| 3 | IF THE CHIEF ADMINISTRATOR HAS ANY SHOWCASE OR ANY ARTICLE BE ALLOWED TO PROJECT BEYOND THE USE OF SUCH CASE, APPROVAL WILL BE ALLOWED ONLY IN THE CASE PROVIDED. |
| 4 | SEMIANTER DETAILS WILL BE SUPPLIED FOR JUNCTIONS ETC. |
| 5 | FOR WINDOW INTERNAL CHARGE OF WINDOW (NO COUNTER) SHALL BE PROVIDED LOOKING TOWARDS THE PUBLIC SPACE. |
| 6 | FOR WINDOW INTERNAL CHARGE OF WINDOW THE PROGRAM WILL BE SUBMITTED FOR APPROVAL TO THE CHIEF ADMINISTRATOR. |
| 7 | THIS DRAWING TO BE READ WITH DATED 10-11-2017 DEVISION MADE ON 4-7-17 REAR COURTYARD COVERAGE (OPTIONAL) PROVIDED IT IS IN CONFORMITY WITH THE BUILDING BY-LAW. |
| 8 | NO PERMIT FOR COMMERCIAL ORDER THIS DRAWING IS ACTUALLY TRACED FROM DISG NO 18 OF 2018 NO 105 ON 27-12-17. |
| 9 | AS PER MEDIA. S/O: AVTAR SINGH |
| 10 | THE ADDITIONAL ADVERTISEMENT PANELS AS SHOWN IN THE DRAWING ARE TO BE PROVIDED ONLY IN CASE OF S.C.D.S OR SUCH SITES WHERE S.C.A ARE CONSIDERED (NO S.C.D.S IN ACCORDANCE WITH THE TERMS AND CONDITIONS OF NOTIFICATION NO. 1772 DT 28-09-1970). |
| 11 | THE ADDITIONAL ADVERTISEMENT PANELS SHALL BE ALLOWED ONLY SUBJECT TO THE PAYMENT OF CHARGES AS DECIDED BY THE CHIEF ADMINISTRATOR. |
| 12 | IF THE PROJECTION OF ANY PANEL OUT OF THE CO. WILL BE ONLY FOR THIS CASE AND WILL NOT ACT AS PRECEDENT FOR ANY OTHER LOCATION FOR SUCH RELAXATION ADVT PANEL REVISED AS PER NOTE DT 1-5-2019. |
| 13 | THE ADDITIONAL ADVERTISEMENT PANELS SHALL BE ALLOWED ONLY SUBJECT TO THE PAYMENT OF CHARGES AS DECIDED BY THE ADMINISTRATOR I/M.C. |

| S/NO | DESCRIPTION |
|------|----------------------|
| 1 | REVISION ON 1-3-63 |
| 2 | REVISION ON 28-11-61 |
| 3 | REVISION ON 28-11-61 |
| 4 | REVISION ON 28-11-61 |
| 5 | REVISION ON 28-11-61 |
| 6 | REVISION ON 28-11-61 |
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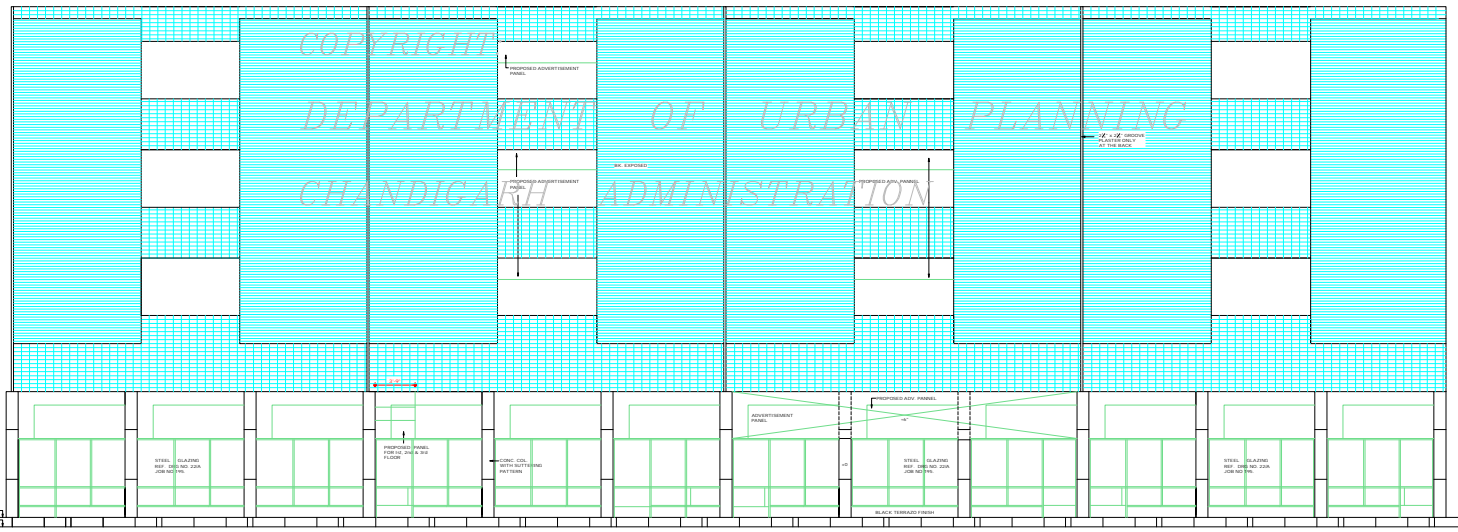
SHOPPING STRIP V4 SECTOR-17

SHOP CUM FLATS

DEPARTMENT OF ARCHITECTURE

NOTES
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 *THIS DRG. IS ACTUALLY TRACED FROM DRG. NO 19 OF JOB NO 195 ON DATED - 8-73.

NOTE:- THIS DRAWING IS THE COMPUTERISED REPRODUCTION OF ORIGINAL DRG. NO 19 JOB NO. 195 DATED: 08-08-73



FRONT ELEVATION

| S.NO. | DESCRIPTION | DATE | SIGN. |
|-----------|--|---------|---------------------------------------|
| REVISIONS | | | |
| SR. P. | REANNERET CHIEF ARCHITECT & CHIEF TOWN PLANNER | 27.1.87 | DRG. JIT SINGH CHIEF ADMINISTRATOR |
| SR. P.S. | DETHE ARCHITECT | | DRG. H. U. KURKAR ASST. ARCHITECT |

OFFICE OF THE CHIEF ARCHITECT CHANDIGARH (U.T.)

SCALE - 1/8" = 1'-0" TO A FOOT DATE: 3.2.81

DRG. NO. 19 JOB NO. 195

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REVISED APPROVAL OF THE CHIEF ADMINISTRATOR RECEIVED VIDE HIS OFFICE MEMO NO 1159/ USTT (S) 2003/195 DATED: 22-5-03

SR. SH. KARAN AVTAR SINGH
CHIEF ADMINISTRATOR
REVISED FRONT ADV. PANEL
RECEIVED AS PER NOTE SENT BY COMM. M.C. AND APPROVED BY CHIEF ADMINISTRATOR BT 1-7-03

SHOPPING STRIP
 V4 SECTOR - 17
 (SHOP · COMM · FLATS)

DEPARTMENT OF
ARCHITECTURE

1 THIS DRAWING IS THE PROPERTY OF THE DEPTT
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WRITING.

2 THIS DRG. IS ACTUALLY TRACED FROM DRG. NO. 20
OF JOB NO. 195 ON DATED 25.8.1977

NOTE:
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REPRODUCTION OF ORIGINAL DRG. NO.20
JOB NO. 195 DATE: 06-06-08

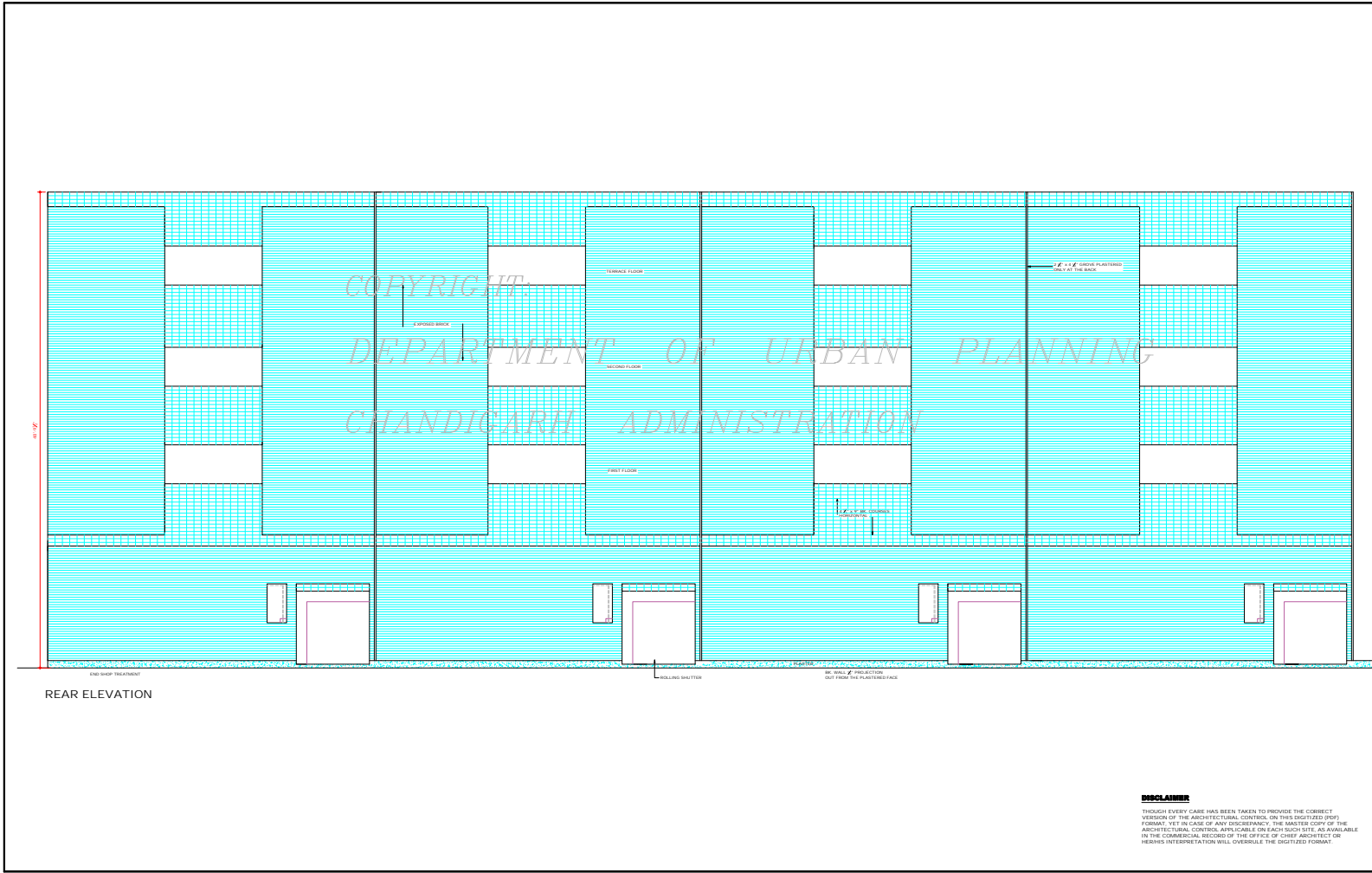
| S. NO. | DESCRIPTION | DATE | SIGN. |
|-------------|-------------------------|------|---|
| REVOLUTIONS | | | |
| SS1 | DALJIT SINGH 27.1.87 | | P. JEANNERET |
| | CHIEF ADMINISTRATOR | | CHIEF ARCHITECT & CHIEF TOWN PLANNER |
| SS2 | P. S. DETHI | | M. U. KUREKAR |
| | ARCHITECT | | ASST. ARCHITECT |

OFFICE OF THE
CHIEF ARCHITECT
CHANDIGARH (U. T.)

SCALE - 1/8" INCH TO A FOOT DATE: 3.4.81

| | | |
|------------------------------|----------------|----------------|
| DR. DRAWN SS1 | DRG. NO. 20 | JOB NO. 195 |
| DESIGNED SS1: P. S. VIRDI | | |

SHOPPING STRIP
V4 - SECTOR - 17
(SHOP - CUM - FLATS)



DISCLAIMER
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