

DEPARTMENT OF ARCHITECTURE, U.T.



S.No. NOTES

1. THIS Dwg. IS THE PROPERTY OF THE DEPTT. OF ARCHITECTURE, U.T. Dwg. AND MUST NOT BE DELIVERED, COPIED OR USED BY ANYONE IN PART WITHOUT THE PERMISSION OF THE DEPTT. IN WRITING.
2. ONLY QUALIFIED ARCHITECTS ARE ALLOWED TO SUBMIT PLANS AND SUPERVISE CONSTRUCTION AND FOR THE COMPLETION CERTIFICATE.
3. PLINTH LEVEL SHALL BE OBTAINED FROM THE OFFICE OF THE CHIEF ARCHITECT & SECRETARY DEPTT. OF ARCHITECTURE, U.T. CHANDIGARH.
4. EXPOSED BRICK WORK SHALL MEAN BRICK WORK FINISHED WITH FULL BRICKS POINTING ON TOP SURFACE WITHOUT CUTTING THE BRICKS AS SHOWN IN DETAIL AT 'A' AND NO JOINT ANY PART OF CORNER JOINT SHALL BE APPLICABLE ON THIS SURFACE.
5. PLASTERED SURFACE SHOWN ON THE Dwg. SHALL BE WHITE WASHED UNLESS OTHERWISE SPECIFIED INTERNAL CHANGES MAY BE ALLOWED SUBJECT TO THE PRIOR APPROVAL OF THE CHIEF ADMINISTRATOR.
6. NO DEVIATION IN THE EXTERNAL FACADE OR FACADES THROUGH CORRIDOR SHALL BE ALLOWED.
7. NO ADVERTISEMENT SHALL BE ALLOWED IN SPACES OTHER THAN SPECIFIED IN THE Dwg.
8. NO SIGN BOARD OR SIGN WITH LETTER OR ANY OTHER PIPE SHALL BE SEEN ON THE EXTERNAL FACE OF THE BUILDING.
9. THE MEANS OF TAKING ELECTRICAL, TELEPHONE OR ANY OTHER CONNECTION FROM THE PUBLIC SUPPLY LINE BE SHOWN ON THE BUILDING PLANS AND SHALL BE SUBMITTED TO THE APPROVAL OF THE CHIEF ADMINISTRATOR.
10. ELECTRICAL FITTINGS FOR THE CORRIDOR SHALL BE AS SHOWN IN SECTION.
11. THE PUBLIC CORRIDOR INDICATED IN THE DRAWING SHALL BE LEFT UNOCCUPIED FOR THE EXCLUSIVE USE AS A "PUBLIC CORRIDOR" THE PATTERN OF RED POLISHED STONE FLOORING IN CORRIDOR AND THE SPECIFICATIONS OF CORRIDOR SHALL BE STRICTLY IN ACCORDANCE WITH THE INDIA CODE SHALL BE OBSERVED AND ELECTED AND MAINTAINED BY THE OWNER TO THE ENTIRE SATISFACTION OF THE CHIEF ADMINISTRATOR.
12. NO STORAGE TANK OR CHIMNEY STACK ETC. OR ANY OTHER MATERIAL STACKED ON THE ROOF SHALL PROJECT BEYOND THE HEIGHT OF THE FINISH FLOOR LEVEL SHALL BE TO THE FRONT OF THE STREET.
13. EXTERNAL DOORS, WINDOWS, SHUTTERS AND JOINERY WORK IN STEEL AS SPECIFIED IN Dwg. SHALL BE PAINTED GREEN COLOUR OF I.I. SHADE J.O.S. DESIGN OF I.I. SHADING.
14. NO BASEMENT ALLOWED IN BOOTHS.
15. THIS Dwg. MAY BE READ TOGETHER WITH Dwg. No. 7 OF JOB No. 2252.

NOTE: THIS DRAWING IS THE COMPUTERISED REPRODUCTION OF ORIGINAL Dwg. No. 1 JOB No. 2252 DATED 08/04/09

CHIEF ADMINISTRATOR

Sr. S. S. LALL
S. R. B. S.
CHIEF ARCHITECT SENIOR ARCHITECT

Sr. AVTAR SINGH
S. R. B. S.
ARCHITECT ASSTT. ARCHITECT

OFFICE OF THE CHIEF ARCHITECT U.T. CHANDIGARH

SCALE - 1/4" = 1'-0" DATE - 7.4.86

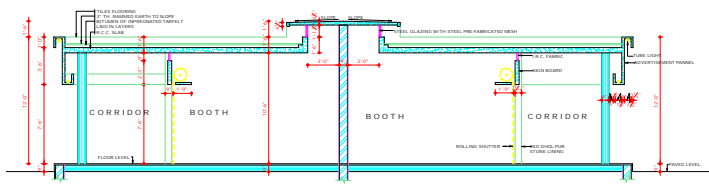
AMRIT DEALT BY JOB No. DRG. No.
Sd/- 2252 1
CHECKED BY

ARCHITECTURAL CONTROL SHEET FOR BOOTHS (39 - 56) IN SECTOR 22 - D

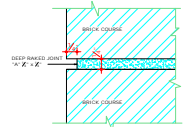
P L A N

DISCLAIMER
THROUGH EVERY CARE HAS BEEN TAKEN TO PROVIDE THE CORRECT VERSION OF THE ARCHITECTURAL CONTROL SHEET IN DIGITIZED (PDF) FORMAT. IN CASE OF ANY DISCREPANCY, THE MASTER COPY OF THE ARCHITECTURAL CONTROL SHEET OR ANY OTHER COPY AS AVAILABLE IN THE COMMERCIAL RECORDS OF THE OFFICE OF CHIEF ARCHITECT OR HER/ HIS REPRESENTATION WILL OVERRULE THE DIGITIZED FORMAT.

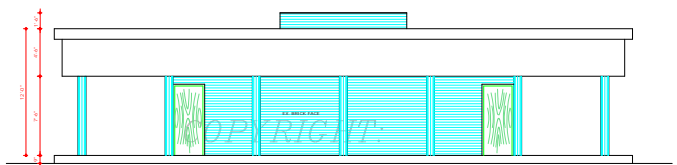
APPROVAL OF THE CHIEF ADMINISTRATOR
CONVEYED VIA HIS OFFICE MEMO No. 1527 UTTI (2) 86/7866 ON DATED 14.7.86.



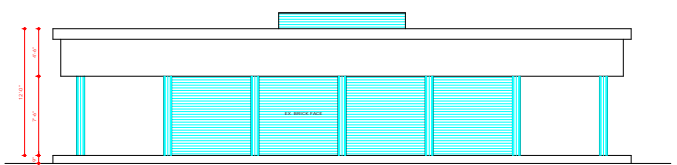
SECTION AT B-B'



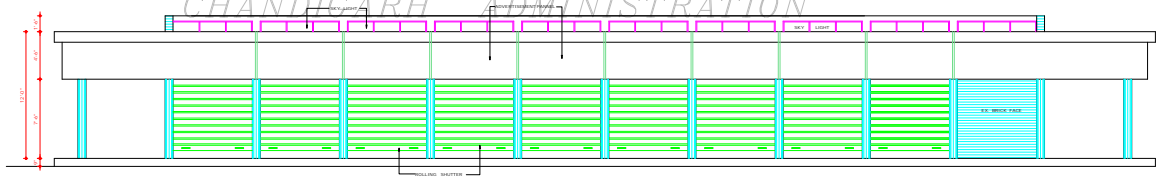
DETAIL "A" OF DEEP STRUCK LIME SURKHI POINTING



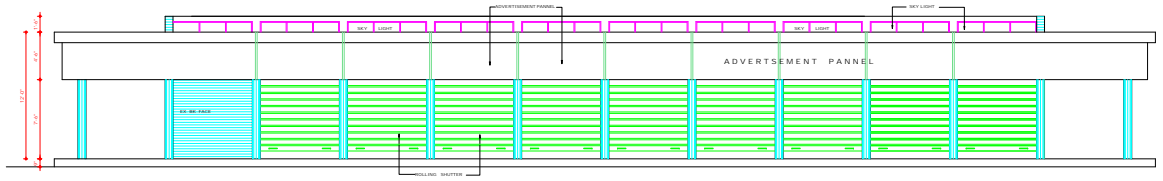
NORTH WEST ELEVATION



SOUTH EAST ELEVATION



NORTH EAST ELEVATION



SOUTH WEST ELEVATION

APPROVAL OF THE CHIEF ARCHITECT
 FORWARDED VIDE IJC OFFICE MEMO No. 1927 U.T.F. (2) 86/17864 ON DATED 16-7-86

DISCLAIMER
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DEPARTMENT OF ARCHITECTURE U.T.



5. NO. NOTICES

1. THIS DRAWING IS THE PROPERTY OF THE DEPT. OF ARCHITECTURE, U.T. CHANDIGARH AND MUST NOT BE ALTERED, COPIED OR USED IN WHOLE OR IN PART WITHOUT THE PERMISSION OF THIS DEPT. IN ANY MANNER.
2. THIS DRAWING MAY BE READ TOGETHER WITH DRS. No. 1 OF JOB No. 2252.

NOTE: THIS DRAWING IS THE COMPUTERISED REPRODUCTION OF ORIGINAL. DRG. NO. 1 JOB NO. 2252 DATED 08-08-86.

S. No.	DESCRIPTION	SIGN	DATE
REVISIONS			
SR/	8.4.86	SR/ B.C. LALL	8.4.86
CHIEF ARCHITECT		SENIOR ARCHITECT	
SR/	AVTAR SINGH	8.4.86	
ARCHITECT		ASSTT ARCHITECT	

OFFICE OF THE CHIEF ARCHITECT U.T. CHANDIGARH

SCALE: 'X' = '1'-0"	DATE: 7-4-86
DRG. No. 2252	DRG. No. 2

ARCHITECTURAL CONTROL SHEET FOR BOOTHS (39-56) IN SECTOR 22-D

ELEVATIONS & SECTION