

DEPARTMENT OF ARCHITECTURE U.T.



S.No. NOTES

- THIS DRG. IS THE PROPERTY OF THE DEPTT. OF ARCHITECTURE U.T. CHD. ADMN. & FORMERLY OF THE U.SONY & MUST NOT BE ALTERED, COPIED OR USED IN WHOLE OR IN PART WITHOUT THE PERMISSION OF THIS DEPTT. IN WRITING.
- ONLY QUALIFIED ARCHITECTS ARE ALLOWED TO SUBMIT PLANS AND SUPERVISE CONSTRUCTION AND ISSUE THE COMPLETION CERTIFICATES.
- PLINTH LEVEL SHALL BE OBTAINED FROM THE OFFICE OF THE CHIEF ARCHITECT & SECY. DEPTT. OF ARCHITECTURE U.T. CHD.
- EXPOSED BRICK WORK SHALL MEAN BRICK WORK FINISHED WITH LINE SURON POINTING DEEP STRUCK WITHOUT CUTTING THE BRICKS AS SHOWN IN DETAIL AT 'A' AND IN NO CASE ANY PAINT OR COLOUR WASH SHALL BE APPLIED ON THE SURFACE.
- PLASTERED SURFACE SHOWN ON THE DRG. SHALL BE WHITE WASHED UNLESS OTHER WISE SPECIFIED.
- INTERNAL CHANGES MAY BE ALLOWED SUBJECT TO THE PRIOR APPROVAL OF THE CHIEF ADMINISTRATOR.
- NO DEVIATION IN THE EXTERNAL FACADE OR FACIES THROUGH CORRIDORS SHALL BE ALLOWED.
- NO ADVERTISEMENT SHALL BE ALLOWED IN SPACES OTHER THAN STIPULATED IN THE DRGS.
- NO RAIN WATER PIPE, SOIL VENTILATING OR ANY OTHER PIPE SHALL BE SEEN ON THE EXTERNAL FACE OF THE BUILDING.
- THE MEANS OF TAKING ELECTRICAL, TELEPHONE OR ANY OTHER CONNECTION FROM THE PUBLIC SUPPLY LINE BE SHOWN ON THE BUILDING PLANS AND SHALL BE SUBJECT TO THE APPROVAL OF THE CHIEF ARCHITECT.
- ELECTRICAL FITTINGS FOR THE CORRIDOR SHALL BE AS SHOWN IN DETAIL AT X & Y.
- THE PUBLIC CORRIDOR INDICATED IN THE DRG. SHALL BE LEFT UNOBTAINED UNFINISHED AND UNENCRAGED FOR THE EXCLUSIVE USE AS A PUBLIC CORRIDOR. THE PATTERN OF RED DRG. PILE STONE FLOORING IN CORRIDOR AND THE SPECIFICATIONS OF CORRIDOR SHALL BE STRICTLY IN ACCORDANCE WITH THE INDICATIONS SHOWN ON THE DRAWINGS & EXECUTED & MAINTAINED BY THE OWNER TO THE ENTIRE SATISFACTION OF THE CHIEF ARCHITECT.
- NO STORAGE TANK OR CHIMNEY STACK ETC. OR ANY OTHER MATERIAL STACKS ON THE ROOF SHALL PROJECT BEYOND THE HT OF THE PARAPET OR PARTY WALL SO AS TO BE VISIBLE FROM THE STREET.
- EXTERNAL DOORS, WINDOWS, SHUTTERS AND JOINERY WORK IN STEEL AS SPECIFIED IN DRG. SHALL BE PAINTED IN GREY COLOUR OF I.S.I. STAGE OF WORK SHOWN IN I.S.I. STAGE 412.
- NO BASEMENT IS ALLOWED IN BOOTHS.

NOTE: THIS DRAWING HAS BEEN COMPUTERISED ON 26.08.08 FROM DRG. No. 2 JOB No. 2280

CHIEF ADMINISTRATOR

Sr: P. MEHTA 12.8.88  
CHIEF ARCHITECT

Sr: AVTAR SINGH 12.8.88  
ARCHITECT

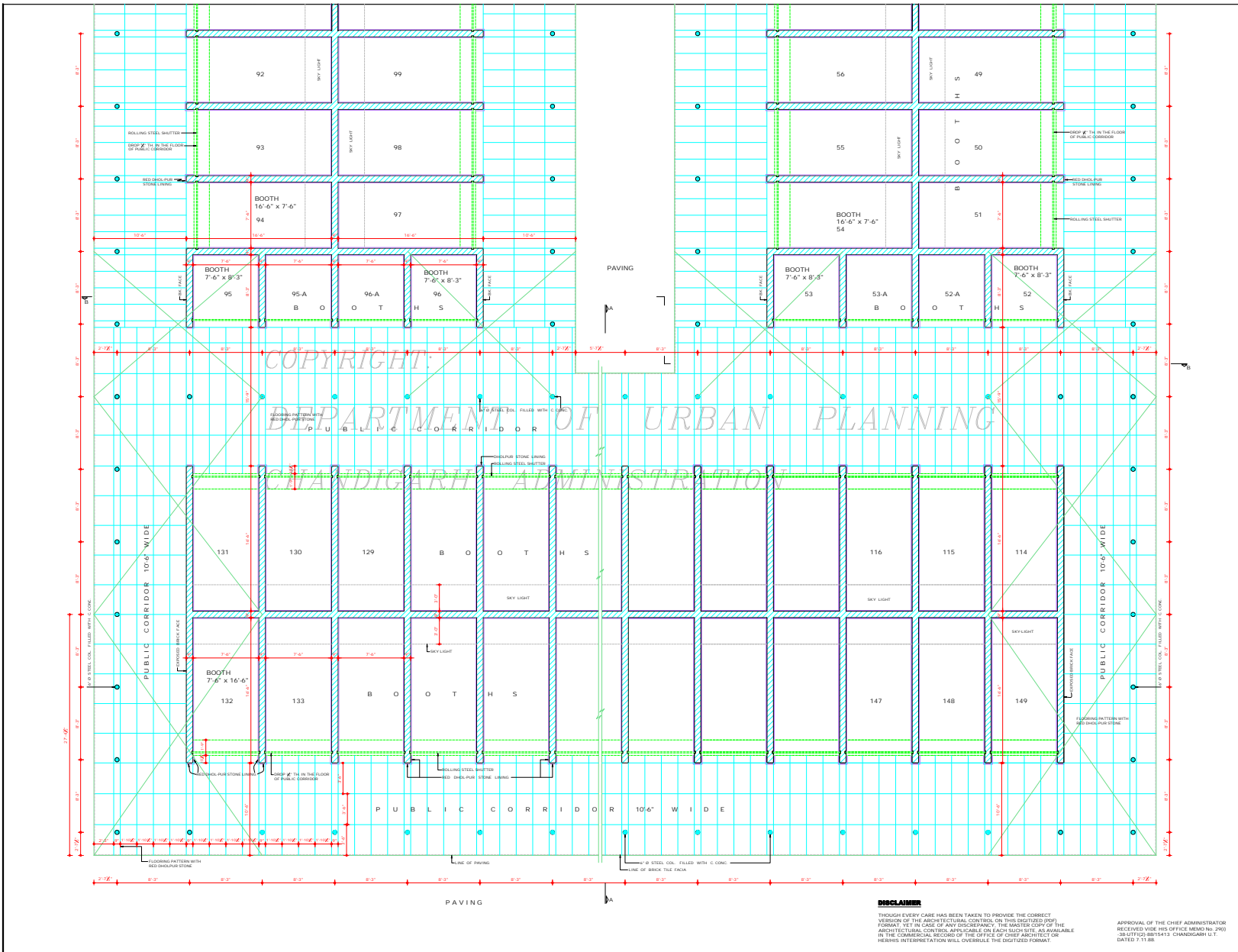
Sr: BALWINDER SAINI 12.8.88  
ASSTT. ARCHITECT

SCALE - 1/2" TO A FEET DATE - 21.7.88

DRG. No. 2

ARCH. CONTROL FOR BOOTHS IN SECTOR 41-D CHANDIGARH

PLANNING

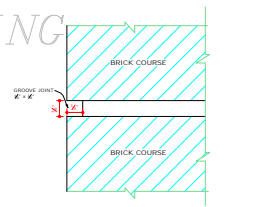
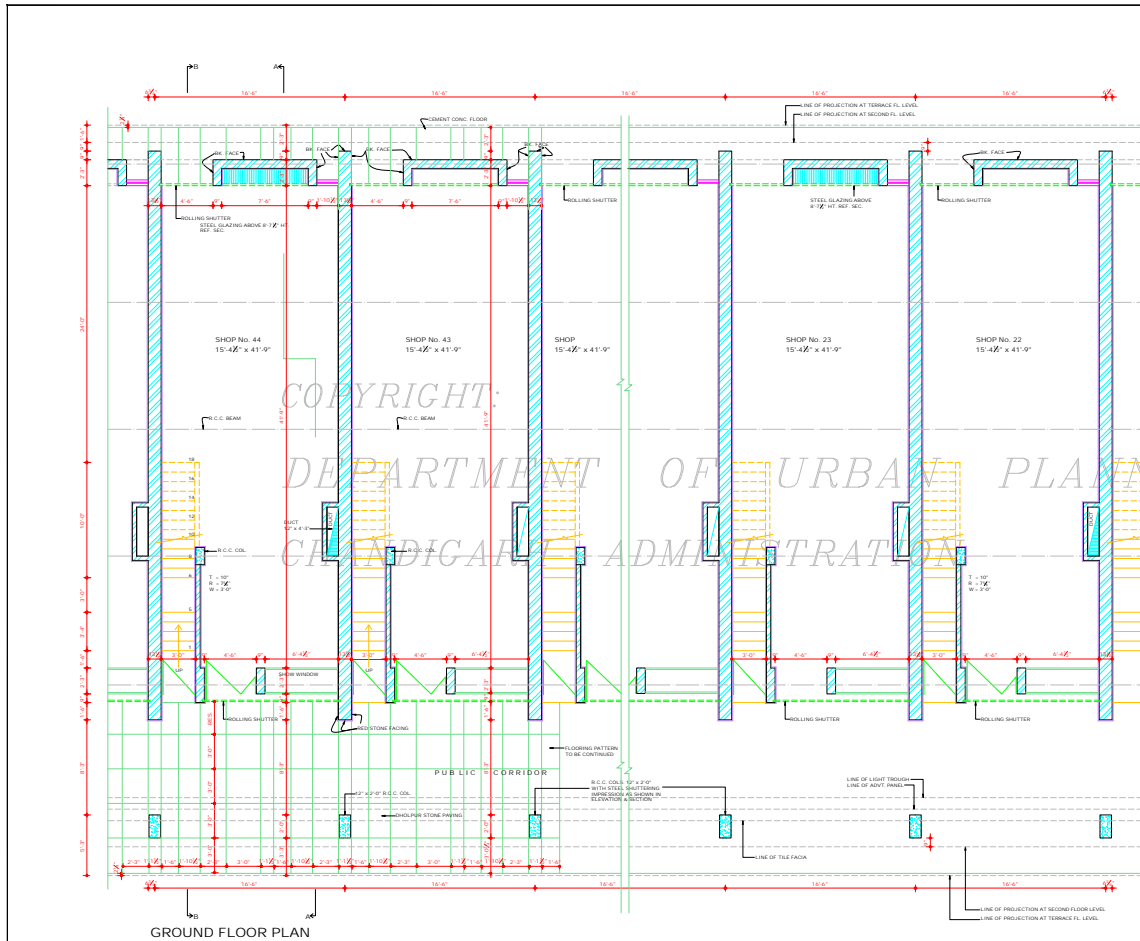


DISCLAIMER

THOUGH EVERY CARE HAS BEEN TAKEN TO PROVIDE THE CORRECT VERSION OF THE ARCHITECTURAL CONTROL ON THIS DIGITIZED (PDF) FORMAT. YET IN CASE OF ANY DISCREPANCY, THE MASTER COPY OF THE ARCHITECTURAL CONTROL PAPERS CANNOT BE AVAILABLE IN THE COMMERCIAL RECORDS OF THE DEPTT. OF CHIEF ARCHITECT OR HERONS INTERPRETATION WILL OVERRULE THE DIGITIZED FORMAT.

APPROVAL OF THE CHIEF ADMINISTRATOR RECEIVED WITH THIS OFFICE MEMO No. 2903 /SULT/102/88/15413 CHANDIGARH U.T. DATED 7.11.88





F.S. DETAIL OF RAKED JOINT "A"

GROUND FLOOR PLAN

DEPARTMENT OF ARCHITECTURE, U.T.



S.No. NOTES

1. THIS DRG. IS THE PROPERTY OF DEPTT. OF ARCHITECTURE, U.T. CHD. FORMERLY OF THE P.B. GOVT. & MUST NOT BE ALTERED, COPIED OR USED IN WHOLE OR IN PART WITHOUT THE PERMISSION OF THIS DEPTT. IN WRITING.
2. THIS DRG. IS TO BE READ ALONG WITH DRG. No. 5 TO P. JOB No. 2280.
3. RESTRICTIONS IN THESE ARCH. CONTROL SHEETS ARE IN ADDITION & ARE SUPPLEMENTARY TO THE P.B. CAPITAL DEVELOPMENT & REGULATING BUILDING RULES ACT 1974 & AS AMENDED FROM TIME TO TIME.
4. NO DEVIATION IN EXTERNAL FACADES OR FACADE THROUGH CORRIDOR SHALL BE ALLOWED.
5. PLINTY LEVEL SHALL BE OBTAINED FROM THE OFFICE OF THE CHIEF ARCHITECT, CHANDIGARH ADMINISTRATOR.
6. INTERNAL PLANNING ON 1ST & 2ND FLOORS IS LEFT TO THE DISCRETION OF THE OWNER BUT SUBJECT TO THE PRIOR APPROVAL OF THE CHIEF ADMINISTRATOR.
- 7a. EXPOSED BK. WORK SHALL MEAN FAIR FACE BK. WORK WITHOUT ANY PAINT OR COLOUR WASH EXCEPT DEEP RAKED FINISHING AS SHOWN AT 'A'.
- 7b. R.C.C. COL. SHOWN IN ALL THE FACADES SHALL HAVE STEEL SHUTTERING PATTERN IMPRESSION AS SHOWN IN DRG. No. 8 & 9 OF JOB No. 2080 COLS TO BE LEFT AS OBTAINED ON REMOVAL OF STEEL SHUTTERING & NO SUCH SURFACE SHALL BE PLASTERED OR PAINTED.
- 8a. THE PUBLIC CORRIDOR INDICATED IN THE DRG. SHALL BE LEFT UNOBTSTRUCTED, UNPUNDERED & UNENCLOSED FOR THE EXCLUSIVE USE AS A 'PUBLIC PASSAGE'.
- 8b. THE PATTERN OF PAVING & SPECIFICATIONS OF THE CORRIDOR SHALL BE STRICTLY IN ACCORDANCE WITH THE INDICATORS SHOWN ON THE DRG. & EXECUTED & MAINTAINED BY THE OWNER TO THE ENTIRE SATISFACTION OF THE CHIEF ADMINISTRATOR.
9. NO PORTION OF THE BUILDING, WATER TANK OR ANY OTHER FEATURE SHALL PROJECT BEYOND THE SKY LINE IN TOP OF THE PRESCRIBED HEIGHT.
10. NO R.W. PIPES, SOIL PIPE, VENTILATING OR ANY OTHER PIPES SHALL BE PERMITTED ON THE EXTERNAL FACADE OF THE BUILDING. ALL SUCH PIPES IN THE BUILDING SHALL BE ENCLOSED & ENCASED.

CONT. ON DRG. No. 5

NOTE: THIS DRAWING HAS BEEN COMPUTERISED ON 11.12.2019 FROM DRG. No. 4, JOB No. 2280

|  |                                      |
|--|--------------------------------------|
| Sd/- G.P. MEHTA<br>21.10.88<br>CHIEF ARCHITECT | Sd/-<br>26.10.88<br>SENIOR ARCHITECT |
|--|--------------------------------------|

|   |  |
|---|--|
| Sd/- ANJAN SINGH<br>26.10.88<br>ARCHITECT | Sd/- BALVINDER SAINI<br>26.10.88<br>ASSTT. ARCHITECT |
|---|--|

OFFICE OF THE CHIEF ARCHITECT & SECY. CHANDIGARH

SCALE - 1/4" = 1'-0" DATED: 21.10.88

|            |              |            |
|------------|--------------|------------|
| Sd/- ANJAN | JOB No. 2280 | DRG. No. 4 |
|------------|--------------|------------|

ARCHITECTURAL CONTROL FOR SHOP CUM OFFICES IN SECTOR 41-D CHANDIGARH

GROUND FLOOR PLAN

**DISCLAIMER**  
THROUGH EVERY CARE HAS BEEN TAKEN TO PROVIDE THE CORRECT VERSION OF THE ARCHITECTURAL CONTROL, ON THIS DIGITIZED (PDF) FORMAT, YET IN CASE OF ANY DISCREPANCY, THE MASTER COPY OF THE ARCHITECTURAL CONTROL, APPLICABLE ON EACH SUCH SITE, AS AVAILABLE IN THE COMMERCIAL RECORDS OF THE OFFICE OF CHIEF ARCHITECT OR HER/ HIS INTERPRETATION WILL OVERRULE THE DIGITIZED DRG/MT.

APPROVAL OF THE CHIEF ADMINISTRATOR  
RECEIVED VIDE HIS OFFICE MEMO No. 290, DT: 02.08.2019 CHANDIGARH U.T.  
DATED 3.10.88  
Sd/- 11.88  
CHIEF ADMINISTRATOR  
CHANDIGARH ADMINISTRATION

DEPARTMENT OF  
ARCHITECTURE U.T.

S.No. NOTES

11. THIS DRG. IS THE PROPERTY OF THE DEPTT. OF ARCHITECTURE U.T. CHIEF OFFICER OF THE DEPT. AND MUST NOT BE ALTERED, COPIED OR LENT TO WHOLE OR IN PART WITHOUT THE PERMISSION OF THIS DEPTT. IN WRITING.
12. THE MEAN OF TAKING ELECTRICAL, TELEPHONE OR ANY OTHER CONNECTION FROM PUBLIC SUPPLY LINES SHALL BE SHOWN ON THE SUBMISSION PLANS & SHALL BE SUBJECT TO THE APPROVAL OF THE CHIEF ADMINISTRATOR.
13. THE PARTY WALL SHALL BE 13 1/2" THICK & SHALL BE PROPERLY CONSTRUCTED WITH 1ST CLASS BRICKS IN 1:4 CEM. SAND MORTAR OR IN BICHER MIX & SHALL HAVE ADEQUATE FOUNDATION TO THE SATISFACTION OF THE ADMINISTRATOR.
14. THE BUILDING SHALL BE SO DESIGNED THAT THE PARTITION WALL IS NOT STRESSED IN EXCESS OF 8 POUNDS PER SQ. FT.
15. EXTERNAL DOOR, WINDOWS, GRILL SHUTTERS SHALL BE PAINTED IN GREY COLOR OR I.S.I. SHADE No. 693 ONLY.
16. NO SUB-DIVISION OF SHOP IS ALLOWED.
17. THE CONSTRUCTION OF BASEMENT BELOW THE SHOP AREA (EXCLUDING PUBLIC USE) IS OPTIONAL, BUT IT IS OBLIGATORY THAT THE OWNER HAS TO MAKE PROVISION OF COLL. & PARTY WALLS SO THAT OWNERS OF ADJOINING PLOTS MAY BE ABLE TO CONSTRUCT BASEMENT AT A LATER DATE.
18. THE BASEMENT SHALL BE USED FOR MACHINE ROOMS, LIFT, STORE RECEIVING, CLOAKING OR STORAGE ROOMS OR THE ONLY ACCESSORIES TO THE PRINCIPAL USE OF SITE & FOR NO OTHER PURPOSE.
19. ONLY SOLELY QUALIFIED & REGISTERED ARCHITECTS ARE ALLOWED TO SUBMIT PLANS, SUPERVISE CONSTRUCTION & ISSUE THE COMPLETION CERTIFICATE.
20. NO ADVERTISEMENT SHALL BE ALLOWED IN SPACE OTHER THAN THE ONE STIPULATED IN THE DRAWING.
21. STRUCTURAL SIZES ARE INDICATED & FINAL RESPONSIBILITY FOR THE STABILITY OF THE STRUCTURE IS THAT OF THE OWNER.
22. THIS DRG. IS TO READ ALONG WITH DRAWING No. 4 & 5 TO 9 OF JOB No. 2280.
23. THIS ARCHITECTURAL CONTROL IS APPLICABLE TO S.O.P.s 22 TO 44.

(CONTINUED ON DRG. No. 6)

NOTE:  
THIS DRAWING HAS BEEN COMPUTERISED ON 11-12-99 FROM DRG. No. 5, JOB No. 2280

SR: O.P. MEHTA  
26.10.88  
CHIEF ARCHITECT

SR: V.P. ANIL  
26.10.88  
SENIOR ARCHITECT

SR: AVTAR SINGH  
26.10.88  
ARCHITECT

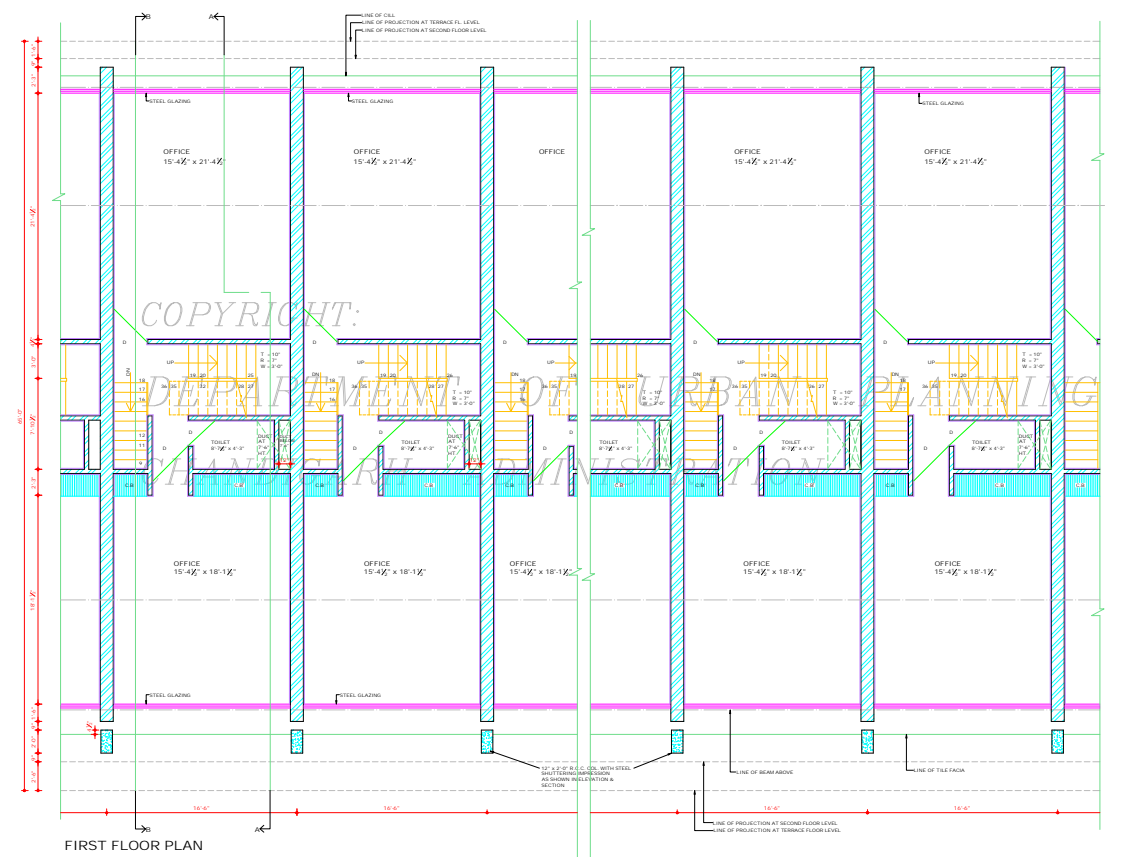
SR: BALVINDER SANI  
26.10.88  
ASSTT. ARCHITECT

SCALE - 1/4" = 1'-0"  
DATED: 21.10.88

SR: AMBT  
DEALT BY: JOB No. 2280 DRG. No. 5

ARCHITECTURAL CONTROL  
FOR SHOP CUM OFFICES IN  
SECTOR 41-D, CHANDIGARH

FIRST FLOOR PLAN



FIRST FLOOR PLAN

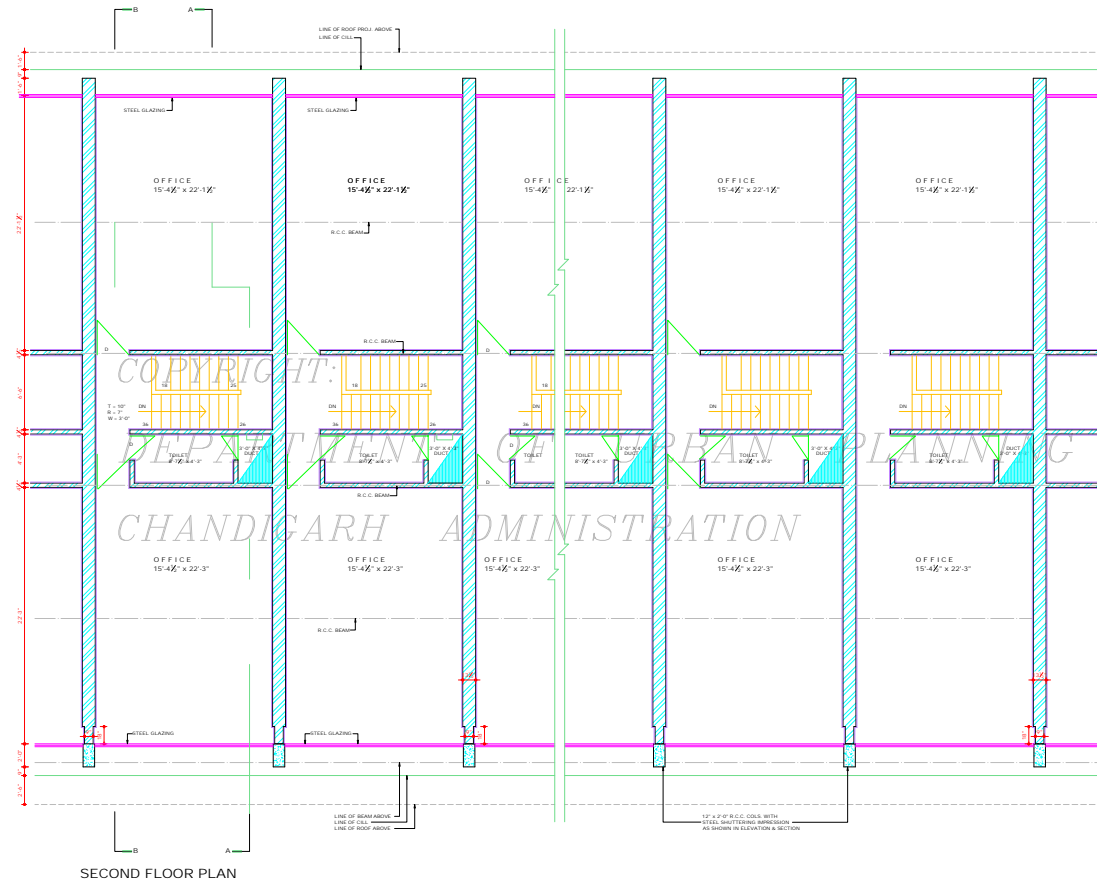
**DISCLAIMER**

ALTHOUGH EVERY CARE HAS BEEN TAKEN TO PROVIDE THE CORRECT VERSION OF THE ARCHITECTURAL CONTROL ON THIS DIGITIZED (PDF) FORMAT, YET IN CASE OF ANY DISCREPANCY, THE MASTER COPY OF THE ARCHITECTURAL CONTROL, REPRODUCIBLE ON EACH SUCH DRIVE, AS AVAILABLE IN THE COMMERCIAL RECORDS OF THE OFFICE OF CHIEF ARCHITECT OR HER/ HIS INTERPRETATION WILL OVERRULE THE DIGITIZED FORMAT.

APPROVAL OF THE CHIEF ADMINISTRATOR  
RECEIVED WIDE HIS OFFICE MEMO No. 290 U.T.F. (2) 88/15297 CHANDIGARH U.T. DATED: 3.11.88

SR: 311.88  
CHIEF ADMINISTRATOR  
CHANDIGARH ADMINISTRATION

DEPARTMENT OF  
ARCHITECTURE U.T.



SECOND FLOOR PLAN

**DISCLAIMER**

THOUGH EVERY CARE HAS BEEN TAKEN TO PROVIDE THE CORRECT VERSION OF THE ARCHITECTURAL CONTROL ON THIS DIGITIZED (PDF) FORMAT, YET IN CASE OF ANY DISCREPANCY, THE MASTER COPY OF THE ARCHITECTURAL CONTROL, APP. CABLE ONE EACH SHOP SITE, AS AVAILABLE IN THE COMMERCIAL RECORDS OF THE OFFICE OF CHIEF ARCHITECT OR HER/HS INTERPRETATION WILL OVERRULE THE DIGITIZED FORMAT.

APPROVAL OF THE CHIEF ADMINISTRATOR  
RECEIVED VIDE HIS OFFICE MEMO No.  
290 UTT/2018/015797 CHANDIGARH U.T.  
DATED 3.11.18  
Sd/- 3.11.18  
CHIEF ADMINISTRATOR  
CHANDIGARH ADMINISTRATION

S.No. NOTES

1. THIS DRG. IS THE PROPERTY OF THE DEPTT. OF ARCHITECTURE U.T. CHD. FORMERLY OF P.B. GOVT. AND MUST NOT BE ALTERED, COPIED OR USED IN WHOLE OR IN PART WITHOUT THE PERMISSION OF THIS DEPTT. IN WRITING.
2. THIS DRG. IS TO BE READ ALONG WITH DRG. No. 4, 5 & 7 TO 9 OF JOB No. 2280.
32. AS PER THE RECOMMENDATIONS OF THE HIGH POWERED COMMITTEE REGARDING BASEMENTS CONSTITUTED BY A.A. AND DIRECTIONS GIVEN BY THE FINANCE SECRETARY VIDE MEMO No. 11/27/1975 (P) FORK/48, 11.07 BASEMENT IS ALLOWED TO BE EXTENDED UNDER THE PUBLIC CORRIDOR (UP TO THE COLUMN) IN FRONT AND REAR/BACK CORRIDORS IN ALL THE SCOD. ONLY. THIS FACILITY MAY ALSO BE EXTENDED TO THE SIDE CORRIDOR OF CORNER PLOTS.

THE LIGHT VENTILATIONS PROVISIONS WILL BE PROPORTIONATELY INCREASED AS ALLOWED BY THE EXISTING ARCHITECTURAL CONTROL SUBJECT TO THE FIRE SAFETY NORMS. THE STRUCTURAL STABILITY OF THE BUILDING AND THE ADJOINING BUILDING IS TO BE ENSURED BY THE CORNER STRUCTURAL ENGINEER AND THE SERVICES RUNNING THROUGH THE CORRIDOR ARE ALSO TO BE REARRANGED SO THAT THE SAME DO NOT OBSTRUCT THE FREE FLOW OF TRAFFIC AND ALSO ARE NOT VISIBLE IN THE BASEMENT.

Sd/- DILPREET  
29.8.17

NOTE:-  
THIS DRAWING HAS BEEN COMPUTERISED ON  
11.12.09 FROM DRG. No. 0, JOB No. 2280

S.No. DESCRIPTION SIGN DATE

REVISIONS

|  |  |
|--|--|
| Sd/- G.P. MEHTA<br>26.10.18<br>CHIEF ARCHITECT | Sd/- V.P. ANIL<br>26.10.18<br>SENIOR ARCHITECT       |
| Sd/- AYTAZ SINGH<br>26.10.18<br>ARCHITECT      | Sd/- BALVINDER SAINI<br>26.10.18<br>ASSTT. ARCHITECT |

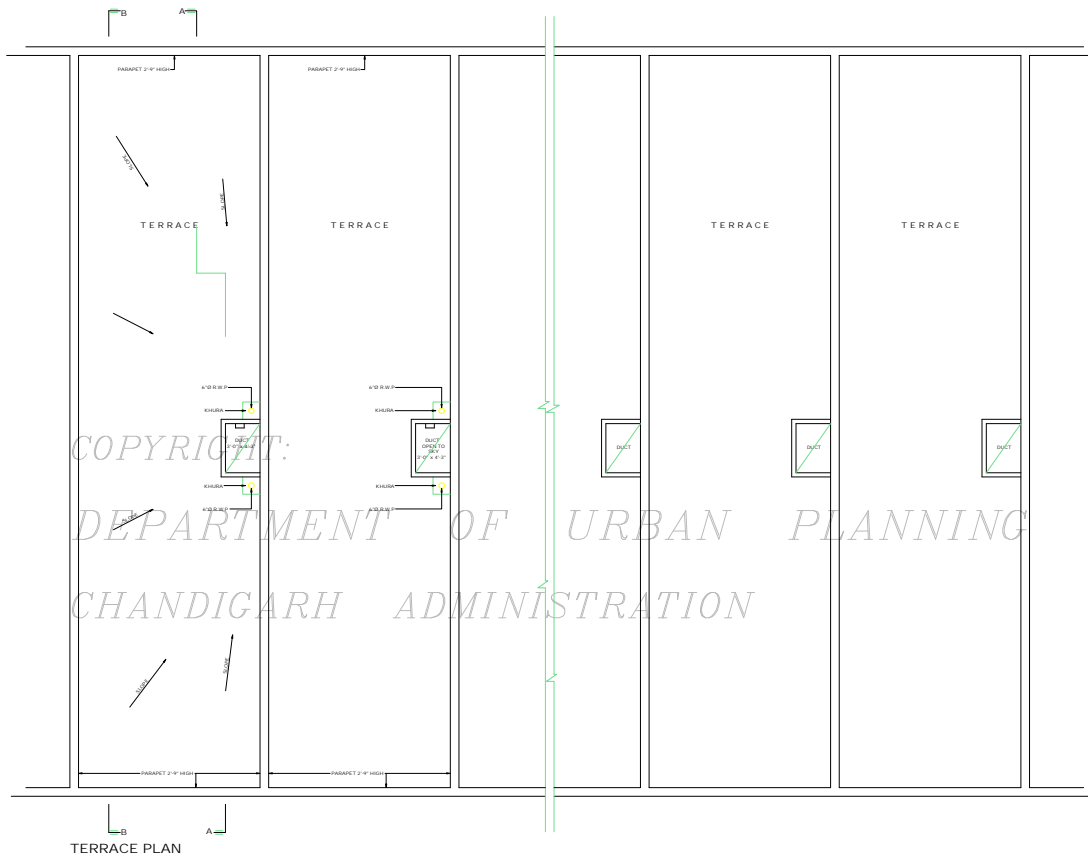
OFFICE OF THE  
CHIEF ARCHITECT & SECY.  
CHANDIGARH U.T.

SCALE: 1/2" = 1'-0" DATED: 21.10.18

|                  |                 |               |
|------------------|-----------------|---------------|
| Sd/-<br>DEALT BY | JOB No.<br>2280 | DRG. No.<br>6 |
| CHECKED BY       |                 |               |

ARCHITECTURAL CONTROL  
FOR SHOP CUM OFFICES  
SEC- 41-D CHANDIGARH

SECOND FLOOR PLAN



TERRACE PLAN

DEPARTMENT OF ARCHITECTURE U.T.

S.No. NOTES.

1. THIS DRG. IS THE PROPERTY OF THE DEPTT. OF ARCHITECTURE U.T. CHD FORMERLY OF THE PR. GOVT. AND MUST NOT BE ALTERED, COPIED OR USED IN WHOLE OR IN PART WITHOUT THE PERMISSION OF THIS DEPTT. IN WRITING.
2. THIS DRG. IS TO BE READ ALONG WITH DRG. No. 4 TO 6, 8 & 9 OF JOB No. 2280.

NOTES:  
THIS DRAWING HAS BEEN COMPUTERISED ON 11.12.09 FROM DRG. No. 7 JOB No. 2280

| S.No.     | DESCRIPTION | SIGN | DATE |
|-----------|-------------|------|------|
| REVISIONS |             |      |      |
|           |             |      |      |

|   |   |
|---|---|
| Sr: G.P. MEHTA<br>26.10.88<br>CHIEF ARCHITECT | Sr: V.P. ANIL<br>26.10.88<br>SENIOR ARCHITECT |
|---|---|

|  |   |
|--|---|
| Sr: ANJAN SINGH<br>26.10.88<br>ARCHITECT | Sr: BALVINDER SAINI<br>26.10.88<br>ASSTT. ARCHITECT |
|--|---|

OFFICE OF THE CHIEF ARCHITECT CHANDIGARH

SCALE - X = 1/4" = 1'-0" DATED: 27.10.88

|              |              |            |
|--------------|--------------|------------|
| Sr: DEALT BY | JOB No. 2280 | DRG. No. 7 |
| CHECKED BY   |              |            |

ARCHITECTURAL CONTROL FOR SHOP-CUM-OFFICES IN SEC. 41-D CHANDIGARH

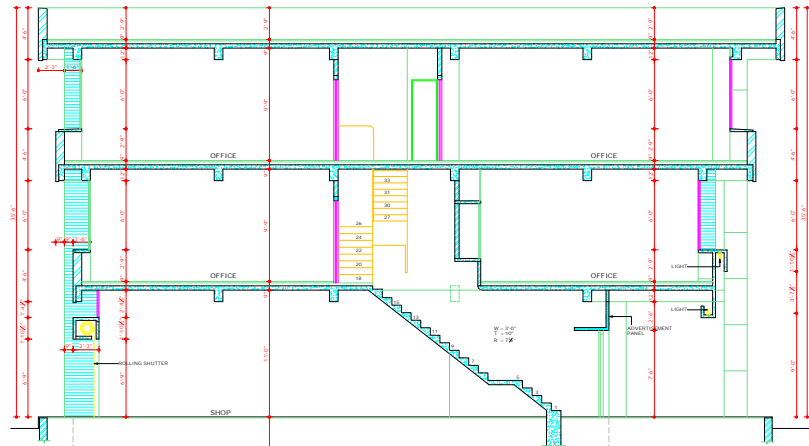
TERRACE PLAN

**DISCLAIMER**

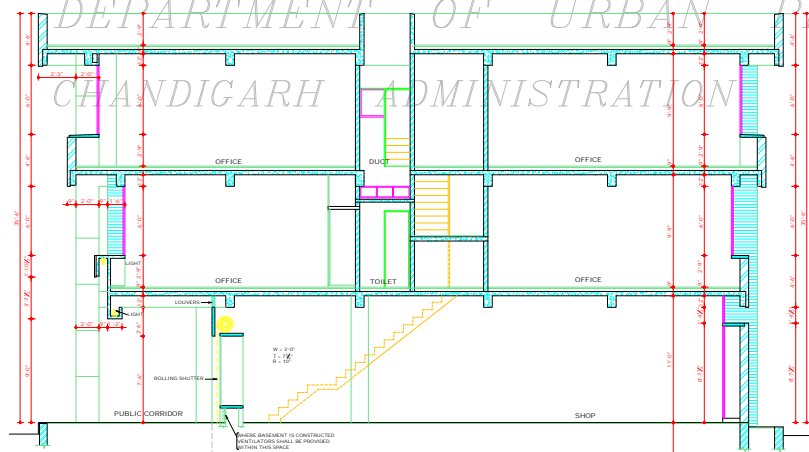
THOUGH EVERY CARE HAS BEEN TAKEN TO PROVIDE THE CORRECT VERSION OF THE ARCHITECTURAL CONTROL ON THIS DIGITIZED PDF FORMAT, YET IN CASE OF ANY DISCREPANCY, THE MASTER COPY OF THE ARCHITECTURAL CONTROL AND DRAWING ON EACH SHEET, AS AVAILABLE IN THE COMMERCIAL RECORDS OF THE OFFICE OF CHIEF ARCHITECT OR HER/HIS INTERPRETATION WILL OVERRULE THE DIGITIZED FORMAT.

APPROVAL OF THE CHIEF ADMINISTRATOR RECEIVED VIDE HIS OFFICE MEMO No. 2901/07762/88/15297 CHANDIGARH U.T. DATED 3.11.88  
Sr: 3.11.88  
CHIEF ADMINISTRATOR  
CHANDIGARH ADMINISTRATION





SEC. AT B-B  
COPYRIGHT



SECTION AT A-A

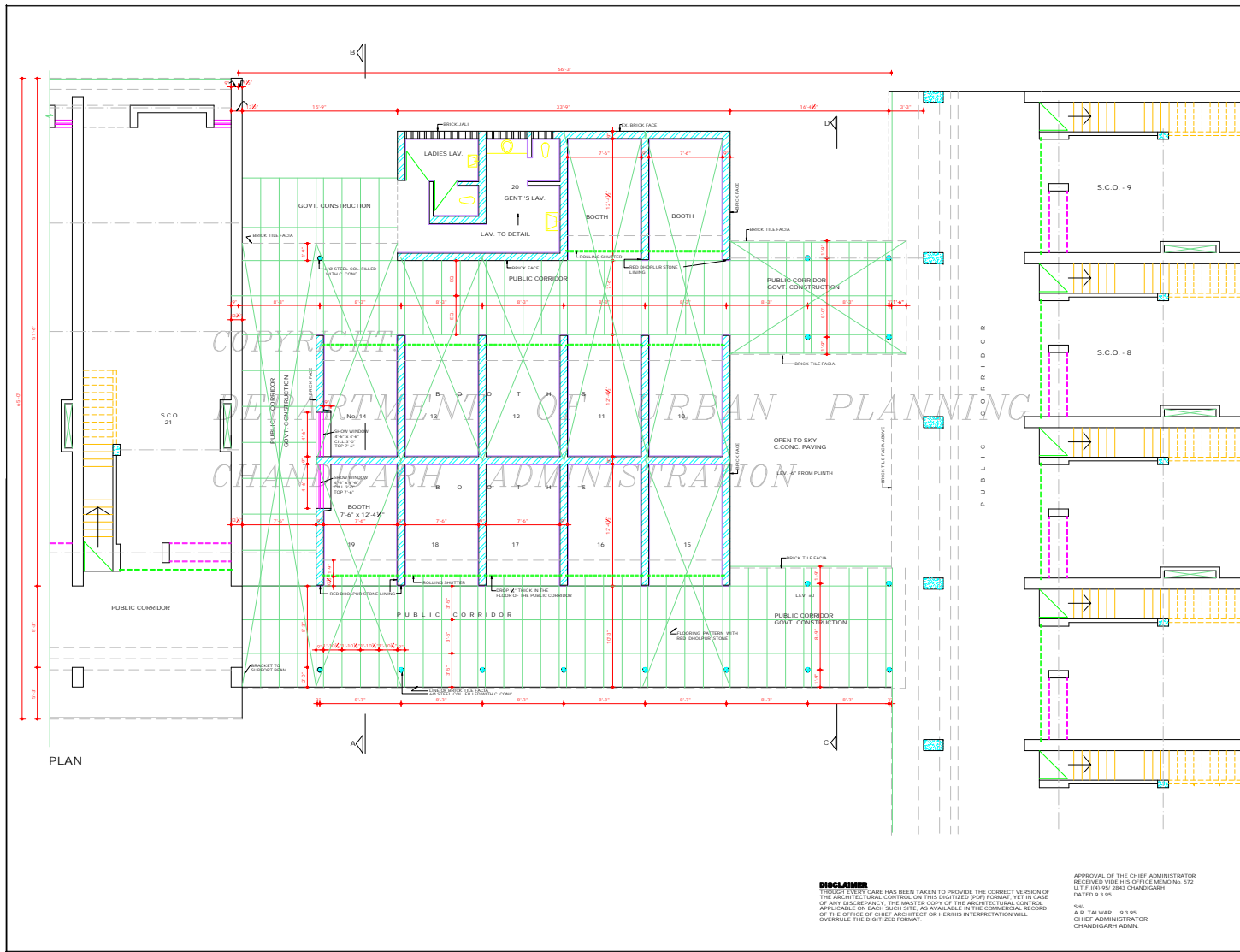
DEPARTMENT OF URBAN PLANNING  
CHANDIGARH ADMINISTRATION

APPROVAL OF THE CHIEF ADMINISTRATOR  
RECEIVED VIDE HIS OFFICE MEMO No.  
290) U.F.(2) 8815297 CHANDIGARH U.T.  
DATED 3.11.88

Sd/- 3.11.88  
CHIEF ADMINISTRATOR  
CHANDIGARH ADMINISTRATION

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THE CORRECT VERSION OF THE ARCHITECTURAL  
CONTROL ON THIS DIGITIZED (DPP) FORMAT, YET IN  
CASE OF ANY DISCREPANCY, THE MASTER COPY OF  
THE ARCHITECTURAL CONTROL, AVAILABLE ON EACH  
SUCH SITE, AS AVAILABLE IN THE COMMERCIAL  
RECORDS OF THE OFFICE OF CHIEF ARCHITECT OR  
HEREIN INTERPRETATION WILL OVERRULE THE  
DIGITIZED FORMAT.

|   |   |               |
|---|---|---------------|
| DEPARTMENT OF<br>ARCHITECTURE U.T.  |   |               |
| S.No. NOTES   |   |               |
| 1.  | THIS DRG. IS THE PROPERTY OF THE DEPTT. OF ARCHITECTURE U.T. CHANDIGARH & FORMERLY OF THE P.B. GOVT. & MUST NOT BE REPRODUCED WHOLE OR IN PART WITHOUT THE PERMISSION IN WRITING. |               |
| 2.  | THIS DRG. IS TO BE READ ALONG WITH DRG. No. 4 TO OF JOB No. 2285.   |               |
| NOTE:- THIS DRAWING HAS BEEN COMPUTERISED ON 11.12.99 FROM DRG. No. 9, JOB No. 2285 |   |               |
| S.No.   | DESCRIPTION   | SIGN/DATE     |
| REVISIONS   |   |               |
| Sd/- O.P. MEHTA<br>28.10.88<br>CHIEF ARCHITECT                                      | Sd/- V.P. ANIL<br>28.10.88<br>SENIOR ARCHITECT  |               |
| Sd/- AJTAD SINGH<br>26.10.88<br>ARCHITECT   | Sd/- BALVINDER SARI<br>26.10.88<br>ASSTT. ARCHITECT   |               |
| OFFICE OF<br>THE CHIEF ARCHITECT<br>CHANDIGARH U.T.                                 |   |               |
| SCALE - 1/2" = 1'-0" DATED:<br>21.10.88   |   |               |
| Sd/- RAJPAL<br>DEALT BY   | JOB No.<br>2285   | DRG. No.<br>9 |
| CHECKED BY  |   |               |
| ARCHITECTURAL CONTROL<br>FOR SHOP-CUM-OFFICES IN<br>SEC 41D CHANDIGARH              |   |               |
| SECTIONS  |   |               |



DEPARTMENT OF  
URBAN PLANNING  
CHANDIGARH ADMN.

- S.No. NOTES -
- THIS DRG. IS THE PROPERTY OF THE DEPTT. OF ARCHITECTURE U.T. CHANDIGARH AND MUST NOT BE ALTERED, COPIED OR USED IN WHOLE OR IN PART WITHOUT THE PERMISSION OF THIS DEPTT. IN ANY FORM.
  - ONLY QUALIFIED ARCHITECTS ARE ALLOWED TO SUBMIT PLANS AND SUPERVISE CONSTRUCTION AND ISSUE THE COMPLETION CERTIFICATE.
  - PLINTH LEVEL SHALL BE OBTAINED FROM THE OFFICE OF THE CHIEF ARCHITECT DEPTT. OF ARCHITECTURE U.T. CHANDIGARH.
  - FINISHES IN THE WORK SHALL MEAN BRICK WORK FINISHES UNLESS SPECIFIED OTHERWISE WITHOUT CUTTING THE BRICKS AS SHOWN IN DETAIL AT A AND IN NO CASE ANY PAINT OR COLOUR GRASS SHALL BE APPLIED ON THIS SURFACE.
  - PLASTERED SURFACE SHOWN IN THE DRG. SHALL BE WHITE WASHED UNLESS OTHERWISE SPECIFIED.
  - INTERNAL CHANGES MAY BE ALLOWED SUBJECT TO NO DEVIATION IN THE INTERNAL FACADE OR FACADES FINISHES UNLESS OTHERWISE SPECIFIED.
  - NO ADVERTISEMENT SHALL BE ALLOWED IN SPACES OTHER THAN SPECIFIED IN THE DRG.
  - NO RAIN WATER FIRE SOIL VENTILATING OR ANY OTHER PIPE SHALL BE SEEN ON THE EXTERNAL FACE OF THE BUILDING.
  - THE MEANS OF TAKING ELECTRICAL, TELEPHONES OR ANY OTHER CONNECTION FROM THE PUBLIC SUPPLY LINE BE SHOWN IN THE BUILDING PLANS AND SHALL BE SUBJECT TO THE APPROVAL OF THE CHIEF ADMINISTRATOR.
  - ELECTRICAL FITTINGS FOR THE CORRIDOR SHALL BE AS SHOWN IN DETAIL X & Y.
  - THE PUBLIC CORRIDOR INDICATED IN THE DRGS. SHALL BE LEFT UNOCCUPIED UNIMMERGED AND UNENCLINED FOR EXCLUSIVE USE AS A 'PUBLIC CORRIDOR'. THE PAVEMENT OR RED ENGLISH STONE FLOORING IN CORRIDOR AND THE SPECIFICATIONS OF THE CORRIDOR SHALL BE STRICTLY IN ACCORDANCE WITH THE INDICATIONS SHOWN ON THE DRAWINGS & EXECUTED AND MAINTAINED BY THE OWNER TO THE ENTIRE SATISFACTION OF THE CHIEF ADMINISTRATOR.
  - NO STORAGE TANK OR CHIMNEY STACK ETC OR ANY OTHER FACTORS WHICH MAY BE A SOURCE OF POLLUTION BEYOND THE HT. OF THE PARAPET OR PARTY WALL GOES TO BE SPECIFIED FROM THE STREET.
  - EXTERNAL DOORS WINDOWS SHUTTERS AND JOINERY WORK IN STEEL AS SPECIFIED IN THE DRG. SHALL BE PAINTED IN GREY COLOUR OF 1:1:1 SHADE 673 DARK BROWN OF 1:1 SHADE 412.
  - NO BASEMENT IS ALLOWED IN BOOTH. (CONT. DRG. No. 18)

NOTE:  
THIS DRAWING HAS BEEN COMPUTERISED ON 11.12.09  
FORM DRG. No. 17 JOB No. 2280.

| S.No. | DESCRIPTION | SIGN | DATE |
|-------|-------------|------|------|
|-------|-------------|------|------|

REVISIONS

|   |   |  |  |
|---|---|--|--|
| Sr: S.K. KHORA<br>31.1.05<br>CHIEF ARCHITECT. |   |  |  |
| Sr: SARABJEET SINGH<br>SENIOR ARCHITECT       |   |  |  |
| Sr: AVTAR SINGH<br>ARCHITECT                  | Sr: RAJINDER SINGH<br>25.11.04<br>ASSTT. ARCHITECT. |  |  |

OFFICE OF  
THE CHIEF ARCHITECT  
U.T. CHANDIGARH

| SCALE - 1/4" = 1'-0" | DATED           |                |
|----------------------|-----------------|----------------|
| Sr: SATISH<br>DRAWN  | JOB No.<br>2280 | DRG. No.<br>17 |
| CHECKED              |                 |                |

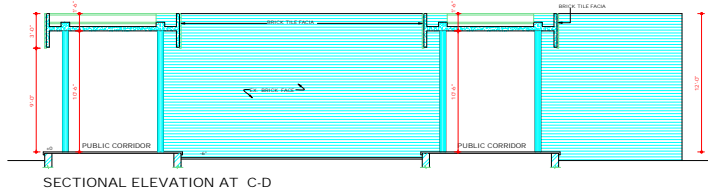
ARCHITECTURAL CONTROL  
FOR BOOTHS IN SECTOR 41-D  
CHANDIGARH.

PLAN

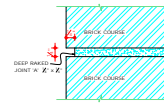
**DISCLAIMER**  
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APPROVAL OF THE CHIEF ADMINISTRATOR  
RECEIVED USE HIS OFFICE MEMO No. 372  
U.T. CHANDIGARH 28-11-09  
DATE 9.3.09  
Sr: A. N. TALWAR 9.3.09  
CHIEF ADMINISTRATOR  
CHANDIGARH ADMN.

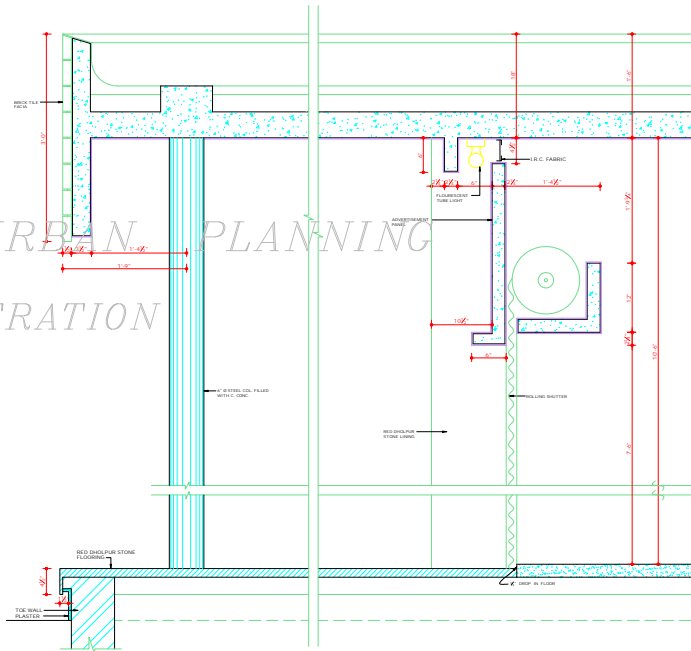
DEPARTMENT OF  
URBAN PLANNING  
CHANDIGARH ADMN.



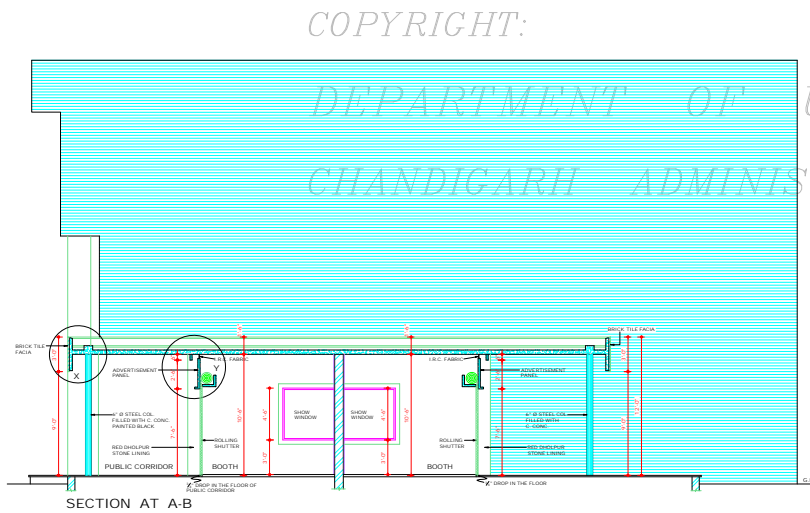
SECTIONAL ELEVATION AT C-D



DETAIL 'A' OF DEEP STRUCK LIME SURKHI POINTING



1/8" F.S. DETAIL AT X & Z



SECTION AT A-B

COPYRIGHT:  
DEPARTMENT OF URBAN PLANNING  
CHANDIGARH ADMINISTRATION

| S.No. | NOTES.   |
|-------|--|
| 15.   | THIS DRG. IS THE PROPERTY OF THE DEPTT. OF ARCHITECTURE U.T. CHANDIGARH AND MUST NOT BE ALTERED, COPIED OR USED IN WHOLE OR IN PART WITHOUT THE PERMISSION OF THIS DEPTT. THIS DRG. IS TO BE READ ALONG WITH DRG. No. 17 & 19 OF JOB No. 2280. THIS CONTROL IS APPLICABLE TO BOOTH No. 10 TO 19. |
| 16.   |  |

NOTE:-  
THIS DRAWING HAS BEEN COMPUTERISED ON 11-12-09 FROM DRG. No. 18, JOB No. 2280

| S.No.     | DESCRIPTION | SIGN | DATE |
|-----------|-------------|------|------|
| REVISIONS |             |      |      |

Sd/- S. K. MEHA  
31.1.06  
CHIEF ARCHITECT

Sd/- SARABJEET SINGH SANDHU  
2.10.04  
SENIOR ARCHITECT

Sd/- AVTAR SINGH  
2.12.04  
ARCHITECT

Sd/- RAJINDER SINGH  
30.11.04  
ASSTT. ARCHITECT

OFFICE OF  
THE CHIEF ARCHITECT  
U.T. CHANDIGARH

SCALE = 1/2" = 1'-0" DATED:

|                      |                 |                |
|----------------------|-----------------|----------------|
| Sd/- SATISH<br>DRAWN | JOB No.<br>2280 | DRG. No.<br>18 |
|----------------------|-----------------|----------------|

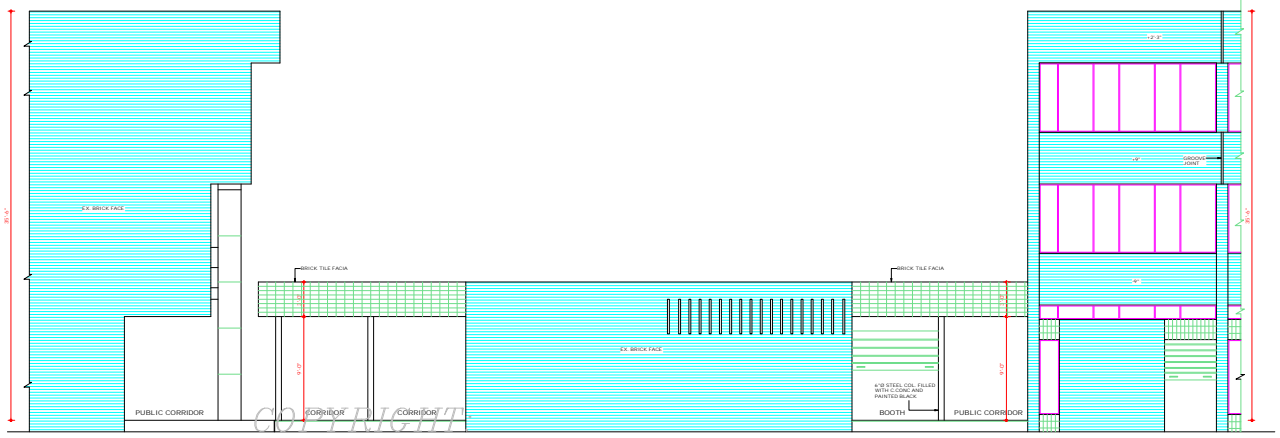
ARCHITECTURAL CONTROL  
FOR BOOTHS IN SECTOR 41-D  
CHANDIGARH

SECTIONS

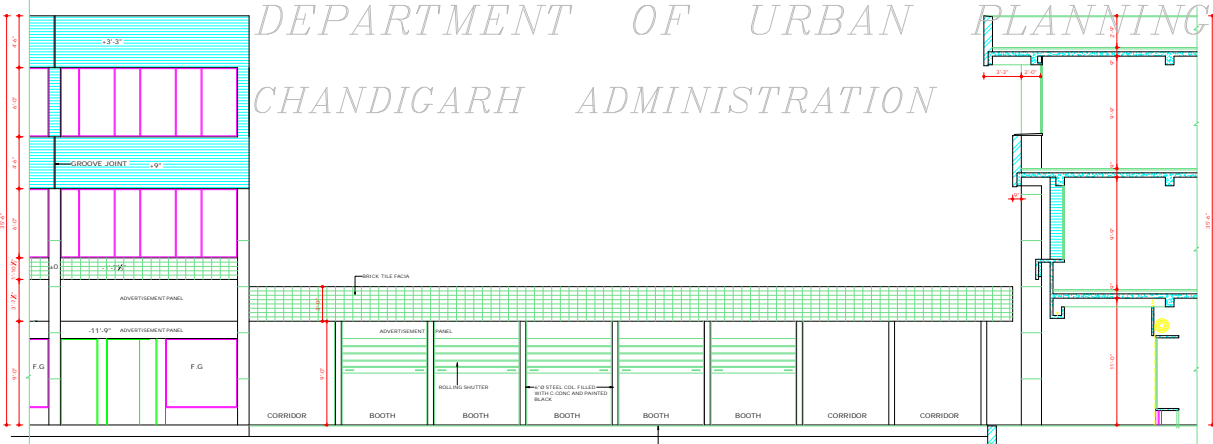
APPROVAL OF THE CHIEF ADMINISTRATOR  
RECEIVEDS VIDE HIS OFFICE MEMO No. 572  
U.T.T. (4) 952843 CHANDIGARH  
DATED: 9.3.95

Sd/- A.R. TALWAR 9.3.95  
CHIEF ADMINISTRATOR  
CHANDIGARH ADMN.

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REAR ELEVATION



FRONT ELEVATION

DEPARTMENT OF URBAN PLANNING  
CHANDIGARH ADMINISTRATION

DEPARTMENT OF  
URBAN PLANNING  
CHANDIGARH ADMN.

S.No. NOTES:-

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1 THIS DRG. IS TO BE READ ALONG WITH DRG. No. 17 & 18 OF JOB No. 2280

NOTE:- THIS DRAWING HAS BEEN COMPUTERISED ON 08-10-09 FROM DRG No. 19 JOB No. 2280

| S.No. | DESCRIPTION | SIGN | DATE |
|-------|-------------|------|------|
|-------|-------------|------|------|

REVISIONS

SR: S.K. MIDHA  
31.5.05  
CHIEF ARCHITECT

SR: SARBJEET SINGH  
9/12/04  
SENIOR ARCHITECT

SR: AYTAJ SINGH  
9/12/04  
ARCHITECT

SR: RAJINDER SINGH KALSI  
30.3.04  
ASSTT. ARCHITECT

OFFICE OF  
THE CHIEF ARCHITECT  
U.T. CHANDIGARH A

SCALE - 1/2" = 1'-0" DATED

|              |                 |               |
|--------------|-----------------|---------------|
| SR:<br>DRAWN | JOB No.<br>2280 | DRG No.<br>19 |
|--------------|-----------------|---------------|

ARCHITECTURAL CONTROL  
FOR BOOTHS IN  
SECTOR 41-D  
CHANDIGARH

ELEVATIONS

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APPROVAL OF THE CHIEF ADMINISTRATOR RECEIVED  
VINEET SINGH MEMO No. 114/17/19/09/09/09  
CHANDIGARH DATED 9.3.06  
SR: A. RAJAN  
3.3.06  
CHIEF ADMINISTRATOR  
CHANDIGARH ADMN.

DEPARTMENT OF  
URBAN PLANNING  
CHANDIGARH ADMN.

S.No. NOTES.

- THIS DRG. IS THE PROPERTY OF THE DEPTT. OF ARCHITECTURE U.T. CHD. & IT MUST NOT BE ALTERED, COPIED OR USED IN WHOLE OR IN PART WITHOUT THE PERMISSION OF THIS DEPTT. IN WRITING.
- ONLY QUALIFIED ARCHITECTS ARE ALLOWED TO SUBMIT PLANS & SUPERVISE CONSTRUCTION AND ISSUE THE COMPLETION CERTIFICATES.
- PLINTH LEVEL SHALL BE OBTAINED FROM THE OFFICE OF THE CHIEF ARCHITECT & SECY. DEPTT. OF URBAN PLANNING U.T. CHD.
- EXPOSED BK. WORK SHALL BEAN BRICK WORK FINISHED WITH LIME SURKH POINTING DEEP STACK WITHOUT CUTTING THE BRICKS AS SHOWN IN DETAIL 'A' AND IN NO CASE ANY POINT OR COLOUR WASH SHALL BE APPLIED ON THIS SURFACE.
- PLASTERED SURFACE SHOWN ON THE DRG. SHALL BE WHITE WASHED UNLESS OTHERWISE SPECIFIED.
- INTERNAL CHARGES MAY BE ALLOWED SUBJECT TO THE PRIOR APPROVAL OF THE CHIEF ADMINISTRATOR.
- NO DEVIATION IN THE EXTERNAL FACADE OR FACADES THROUGH CORRIDOR SHALL BE ALLOWED.
- NO ADVERTISEMENT SHALL BE ALLOWED IN SPACES OTHER THAN STIPULATED IN THE DRAWINGS.
- NO RAIN WATER PIPE, SOIL VENTILATING OR ANY OTHER PIPE SHALL BE SEEN ON THE EXTERNAL FACE OF THE BUILDING.
- THE MEANS OF TAKING ELECTRICAL, TELEPHONE OR ANY OTHER CONNECTION FROM THE PUBLIC SUPPLY LINE BE SHOWN ON THE BUILDING PLANS AND SHALL BE SUBJECT TO THE APPROVAL OF THE CHIEF ADMINISTRATOR.
- ELECTRICAL FITTINGS FOR THE CORRIDOR SHALL BE AS SHOWN IN DETAIL A & V.
- THE PUBLIC CORRIDOR INDICATED IN THE DRG. SHALL BE LEFT UNRESTRICTED UNIMBARRED AND UNENCROACHED FOR THE EXCLUSIVE USE AS A "PUBLIC CORRIDOR". THE PATTERNS OF RED BHELPER STONE FLOORING IN CORRIDOR AND THE SPECIFICATIONS OF CORRIDOR SHALL BE STRICTLY IN ACCORDANCE WITH THE INDICATIONS SHOWN ON THE DRAWINGS & EXTENDED & MAINTAINED BY THE OWNER TO THE ENTIRE SATISFACTION OF THE CHIEF ADMINISTRATOR.
- NO STORAGE TANK OR CHIMNEY STACK ETC. OR ANY OTHER MATERIAL STACKED ON THE ROOF SHALL PROJECT BEYOND THE EFT. OF THE PARAPET OR PARTY WALL SO AS TO BE VISIBLE FROM THE STREET.
- EXTERNAL DOOR, WINDOWS, SHUTTERS & JOINERY WORK IN STEEL AS SPECIFIED IN DRGS. SHALL BE PAINTED IN GREY COLOUR OF I.S.I. SHADE 412.
- NO BALCONY IS ALLOWED IN BOOTH.
- THIS DRG. MAY BE READ ALONG WITH DRG. No. 21 OF JOB No. 2280 AND IS MEANT FOR BOOTH No. 47 TO 113.

NOTE:  
THIS DRAWING HAS BEEN COMPUTERISED ON 26.08.09 FROM DRG. No. 20 JOB No. 2280

S.No. DESCRIPTIONS.

REVISIONS

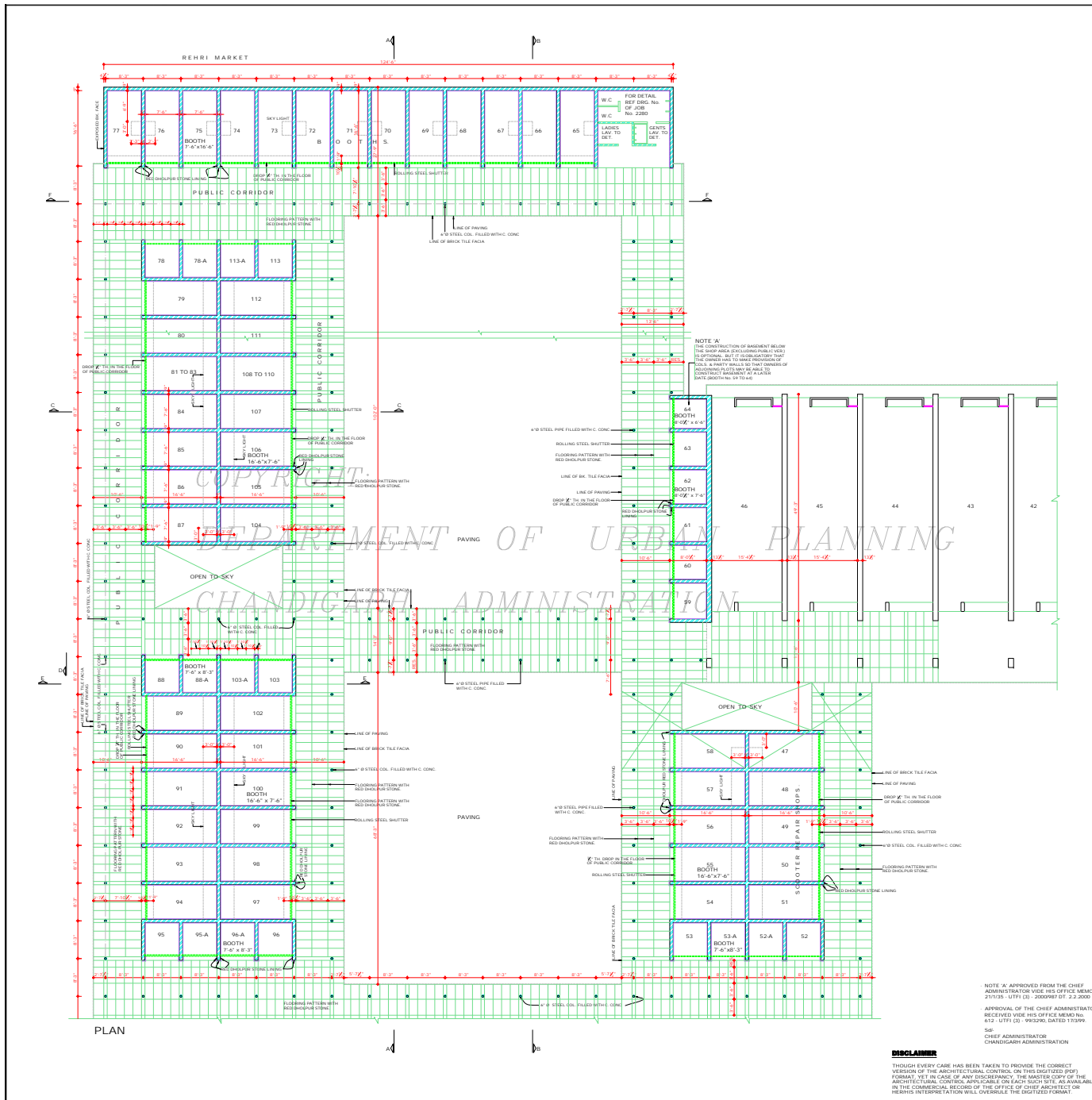
|   |                 |
|---|-----------------|
| Sd/- S. K. MEHRA<br>10/09<br>CHIEF ARCHITECT      |                 |
| Sd/- A. K. SABHARWAL<br>02/09<br>SENIOR ARCHITECT |                 |
| Sd/- K. I. S. VERDI<br>02/09<br>ARCHITECT         | ASSTT ARCHITECT |

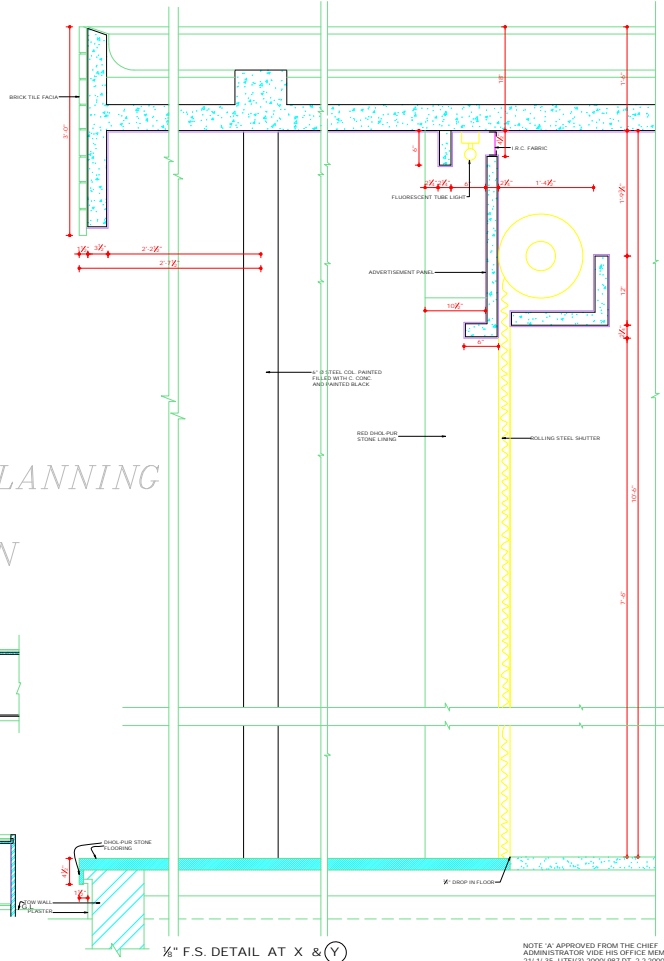
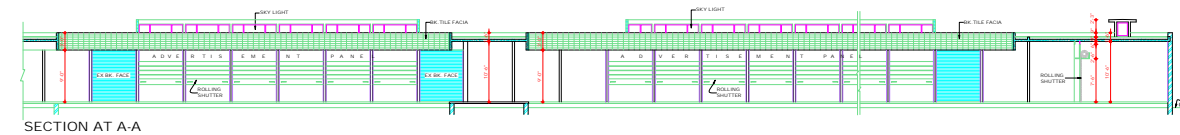
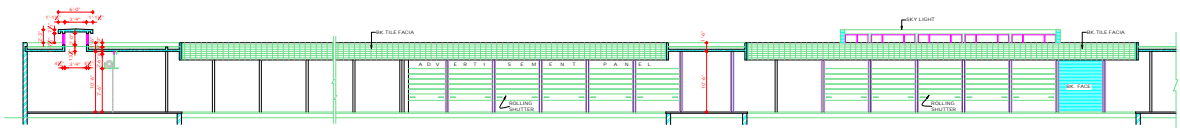
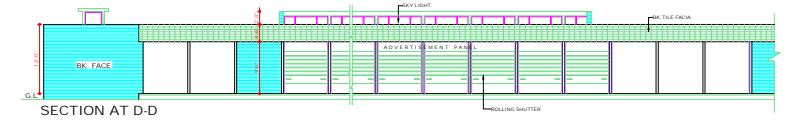
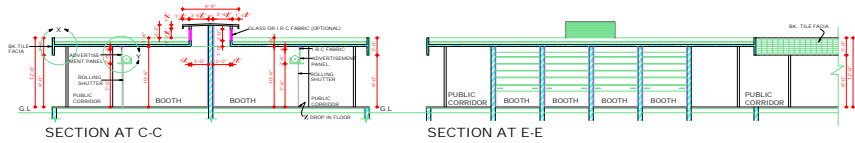
OFFICE OF THE  
CHIEF ARCHITECT & SECY.  
U.T. CHANDIGARH.

SCALE : X = 1:07 DATE: 02.09

Sd/- NEENA  
DEALT BY JOB. No. DRG. No.  
2280 20

CHECKED BY  
ARCHITECTURAL CONTROL  
FOR SCOOTER REPAIR /  
GENERAL BOOTHS IN  
SEC. 41-D. CHD.  
PLANS





1/2" F.S. DETAIL AT X & Y

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 DEPARTMENT OF URBAN PLANNING  
 CHANDIGARH ADMINISTRATION

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NOTE 'A' APPROVED FROM THE CHIEF ADMINISTRATOR VIDE HIS OFFICE MEMO No. 21/1/35/UT/10/3008/RET/DT. 2.2.2000  
 APPROVAL OF THE CHIEF ADMINISTRATOR RECEIVED VIDE HIS OFFICE MEMO No. 612/UT/13/09/3290, DATED- 17.3.99

Sd/-  
 CHIEF ADMINISTRATOR  
 CHANDIGARH ADMINISTRATION

DEPARTMENT OF  
 URBAN PLANNING  
 CHANDIGARH ADMN.

S.No. NOTES  
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 THIS DRG. IS TO BE READ ALONG WITH DRG No.20 OF JOB No.2280

NOTE:  
 THIS DRAWING HAS BEEN COMPUTERISED ON 06-10-09 FROM DRG. No. 21/208/No. 2280.

| S.No.     | DESCRIPTIONS | SIGN | DATE |
|-----------|--------------|------|------|
| REVISIONS |              |      |      |

Sd/- S.K. MEDIA  
 18.2.99  
 CHIEF ARCHITECT

Sd/- SABBJEET SINGH  
 02.2.99  
 SENIOR ARCHITECT

Sd/- K.J.S. VERMA  
 2.9.99  
 ARCHITECT

Sd/- ASSTT. ARCHITECT

OFFICE OF THE  
 CHIEF ARCHITECT & SECY  
 U.T. CHANDIGARH.

SCALE - 1/2" = 1'-0" DATE : 8.2.99  
 Sd/- TANVINDER  
 DEALT BY : JOB No. DRG. No.  
 Sd/- NEENA 2280 21  
 CHECKED BY :

ARCHITECTURAL CONTROL  
 FOR SCOOTER REPAIR/  
 GENERAL BOOTHS IN  
 SECTOR 41-D, CHD

SECTIONS & ELEVATION  
 CHANDIGARH ADMINISTRATION

DEPARTMENT OF  
URBAN PLANNING,  
CHANDIGARH ADMN.



S.No. NOTES.

1. THIS DRG. IS THE PROPERTY OF THE DEPTT. OF ARCHITECTURE U.T. CHD. & IT MUST NOT BE ALTERED, COPIED OR USED IN WHOLE OR IN PART WITHOUT THE PERMISSION OF THIS DEPTT. IN WRITING.
2. THIS DRG. IS TO BE READ ALONG WITH DRG. No. 23 TO 24 JOB No. 2280.
3. RESTRICTIONS IN THESE ARCHITECTURAL SHEETS ARE IN ADDITION & ARE SUPPLEMENTARY TO THE PR. CAPITAL DEVELOPMENT AND REGULATION BUILDING RULES ACT 1952 & AS AMENDED FROM TIME TO TIME.
4. NO DEVIATION IN EXTERNAL FACADES OR FACADE THROUGH CORRIDOR SHALL BE ALLOWED.
5. HEIGHT LEVEL SHALL BE OBTAINED FROM THE OFFICE OF THE CHIEF ARCHITECT CHANDIGARH ADMINISTRATION.
6. INTERNAL PLANNING ON 1ST & 2ND FLOOR IS LEFT TO THE DISCRETION OF THE OWNER BUT SUBJECT TO THE PRIOR APPROVAL OF THE CHIEF ADMINISTRATOR.
7. EXPOSED BK. WORK SHALL MEAN FAIR FACE BK. WORK WITHOUT ANY PAINT OR COLOUR WASH EXCEPT DEEP RAKED FINISHING AS SHOWN AT 'A'.
8. R.C.C. COLS. SHOWN IN ALL THE FACADES SHALL HAVE STEEL SHUTTERING PATTERN IMPRESSION AS SHOWN IN DRG. No. 24 & 25 OF JOB No. 2280. COLS. TO BE LEFT AS OBTAINED ON REMOVAL OF STEEL SHUTTERING & NO SUCH SURFACE SHALL BE PLASTERED & PAINTED.
9. THE PUBLIC CORRIDOR INDICATED IN THE DRG. SHALL BE LEFT UNRESTRICTED, UNRESERVED & UNENCROACHED FOR THE EXCLUSIVE USE AS A PUBLIC CORRIDOR.
10. THE PATTERN OF PAVING & SPECIFICATIONS OF THE CORRIDOR SHALL BE STRICTLY IN ACCORDANCE WITH THE INDICATIONS SHOWN IN THE DRG. & EXECUTED & MAINTAINED BY THE OWNER TO THE ENTIRE SATISFACTION OF THE CHIEF ADMINISTRATOR.

NOTE:  
THIS DRAWING HAS BEEN COMPUTERISED ON 26-08-09 FROM DRG. No. 22\_JOB No. 2280

S.No. DESCRIPTIONS. SIGN DATE

REVISIONS

Sr: SARABJEET SINGH  
22.12.99  
CHIEF ARCHITECT.

SENIOR ARCHITECT.

Sr: K. I. S. VIRDI 22.12.99 Sr: RAJIV MEHTA 10.12.99  
ARCHITECT. ASSTT. ARCHITECT.

OFFICE OF THE  
CHIEF ARCHITECT & SECY.  
U.T. CHANDIGARH

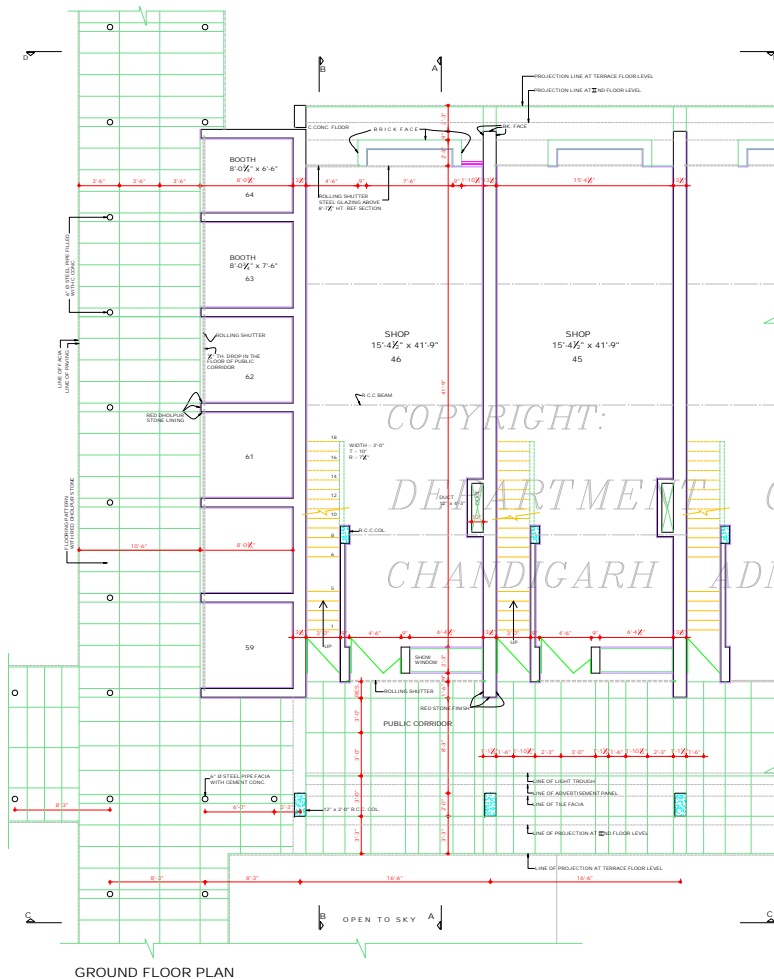
SCALE = 1" = 1'-0" DATE : 12.11.99

ARUNA KAPOOR DEALT BY JOB No. 2280 DRG. No. 22

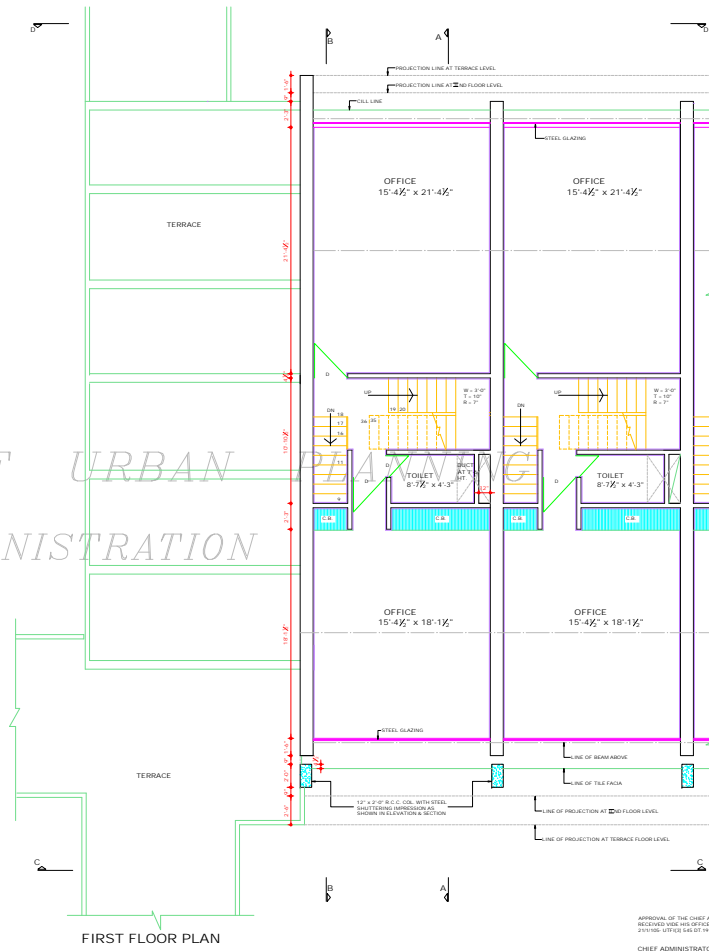
REENA CHECKED BY

ARCHITECTURAL CONTROL  
FOR SHOP CUM OFFICES IN  
SECTOR 41-D CHANDIGARH.

GROUND & FIRST FLOOR  
PLAN.



GROUND FLOOR PLAN



FIRST FLOOR PLAN

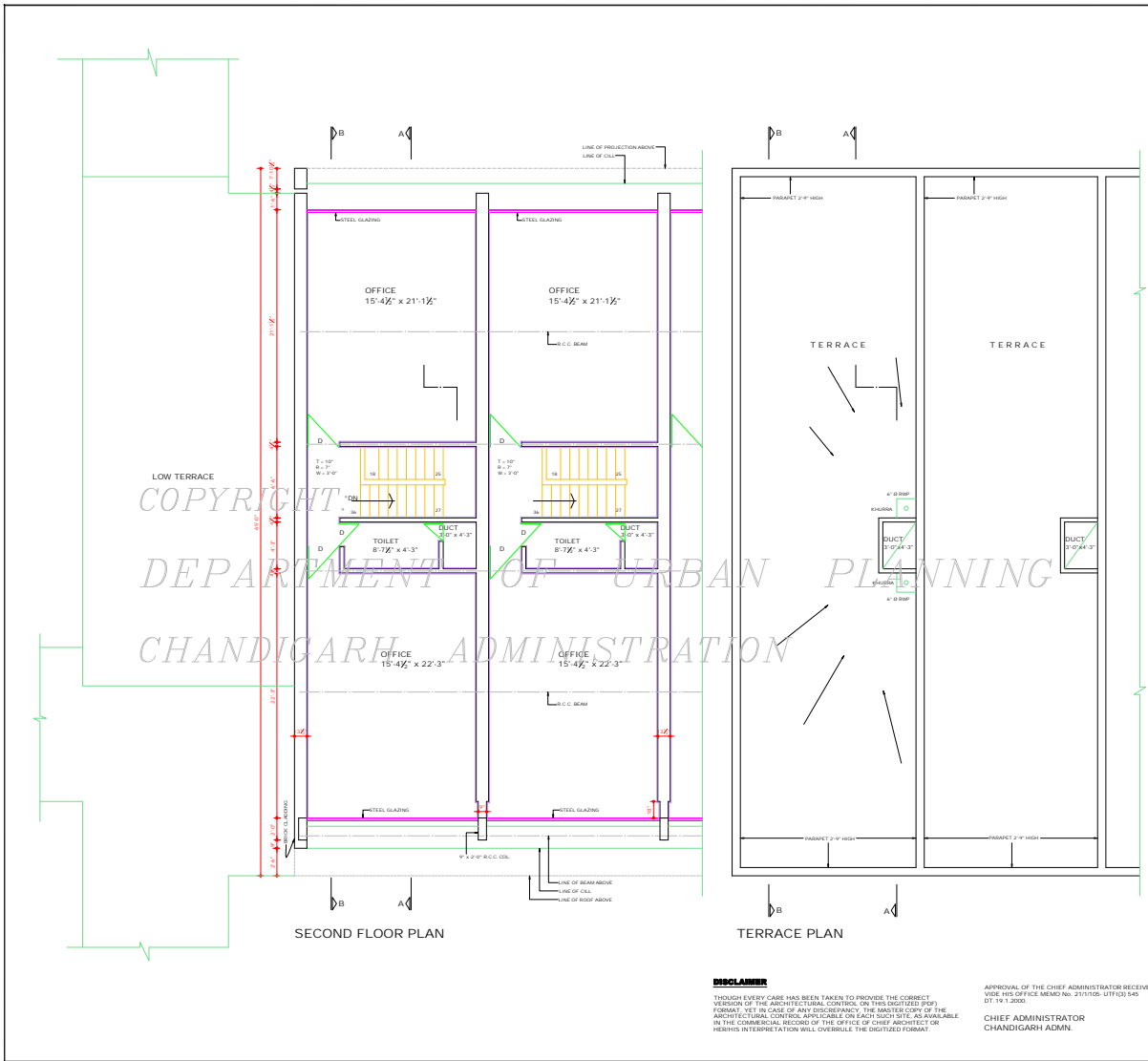
APPROVAL OF THE CHIEF ADMINISTRATOR  
RECORDED AND FILED IN OFFICE MEMO No.  
23/10/09 DT/09/04/01/14.1.2000.

CHIEF ADMINISTRATOR  
CHANDIGARH ADMIN.

DISCLAIMER

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DEPARTMENT OF  
URBAN PLANNING.  
CHANDIGARH ADMN.



- | S.No. | NOTES   |
|-------|---|
| 11    | THIS DRG. IS THE PROPERTY OF THE DEPTT. OF ARCHITECTURE U.T. CHD. & IT MUST NOT BE ALTERED, COPIED OR USED IN WHOLE OR IN PART WITHOUT THE PERMISSION OF THIS DEPTT. IN WRITING.  |
| 12    | NO PORTION OF THE BUILDING, WATER TANK OR ANY OTHER FEATURE SHALL PROJECT BEYOND THE SKY LINE i.e. TOP OF THE PRESCRIBED HEIGHT IN 4 CM. SAND MORTAR OR IN RICH MIX & OTHER FIRE SHALL BE PERMITTED ON THE EXTERNAL FACADE OF THE BUILDING. ALL SUCH POLES IN THE BUILDING SHALL BE PROPERLY ENCASED. |
| 13    | THE MEAN OF TAKING ELECTRICAL, TELEPHONE OR ANY OTHER CONNECTION FROM PUBLIC SUPPLY LINES SHALL BE SHOWN ON THE SUBMISSION PLANS & SHALL BE SUBJECT TO THE APPROVAL OF THE CHIEF ADMINISTRATOR.   |
| 14    | THE PARTY WALL SHALL BE 13 1/2" TH. & SHALL BE PROPERLY CONSTRUCTED WITH 10 CLAS BRICKS IN 1:4 CEM. SAND MORTAR OR IN RICH MIX & SHALL HAVE ASBESTIC FOUNDATION TO THE SATISFACTION OF THE ADMINISTRATOR.   |
| 15    | THE BUILDING SHALL BE SO DESIGNED THAT THE PARTY WALL IS NOT STRESSED IN EXCESS OF 8 TONS PER SQ. FT.   |
| 16    | EXTERNAL DOOR WINDOWS, GRILL SHUTTERS SHALL BE PAINTED IN GREY COLOUR OF 1:1:1 SHADE No. 601 ONLY.  |
| 17    | NO SUB DIVISION OF SHOP IS ALLOWED.   |
| 17A   | THE CONST. OF BASEMENT BELOW THE SHOP AREA (EXCLUDING PUBLIC VER.) IS OPTIONAL. BUT IT IS OBLIGATORY THAT THE OWNER HAS TO MAKE PROVISION OF COLS. & PARTY WALLS SO THAT CONSIDER OF ADJOINING PLT MAY BE ABLE TO CONSTRUCT BASEMENT AT A LATER DATE.   |
| 17B   | THE BASEMENT SHALL BE USED FOR MACHINE ROOMS, LIFTS, STORE ROOMS, GARAGE OR STORAGE ROOMS OR THE ONLY ASSIGNMENT TO THE PRINCIPAL USE OF SITE & FOR NO OTHER PURPOSE.   |
| 18    | ONLY DELIY QUALIFIED & REGISTERED ARCHITECTS ARE ALLOWED TO SUBMIT PLANS, SUPERSEDE CONST. & ISSUE THE COMPLETION CERTIFICATE.  |
| 19    | NO ADVERTISEMENT SHALL BE ALLOWED IN SPACE OTHER THAN THE ONE STIPULATED IN THE DRAWING.  |
| 20    | STRUCTURAL SIZES ARE INDICATED & FINAL RESPONSIBILITY FOR THE STABILITY OF THE STRUCTURE IS THAT OF THE OWNER.  |
| 21    | THIS DRG. IS TO BE READ ALONG WITH DRG. No. 22, 24 & 25 OF GRD. 200.  |
| 22    | THIS ARCHITECTURAL CONTROL IS APPLICABLE TO S.C.D. No. 43 & 44.   |

NOTE:  
THIS DRAWING HAS BEEN COMPUTERISED ON 26/08/09 FROM DRG. No. 21, 208 No. 2005

| S.No.     | DESCRIPTIONS | SIGN | DATE |
|-----------|--------------|------|------|
| REVISIONS |              |      |      |

Sr: SARABJEET SINGH  
27.12.99  
CHIEF ARCHITECT.

SENIOR ARCHITECT.

Sr: K.I.S. VERI 22.12.99 ARCHITECT. Sr: RAJIV MEHTA 10.12.99 ASSTT. ARCHITECT.

OFFICE OF THE CHIEF ARCHITECT & SECY. CHANDIGARH

SCALE = 1/4" = 1'-0" DATE : 15.11.99

|           |            |          |
|-----------|------------|----------|
| A: KAPOOR | JOB No.    | DRG. No. |
| DEALT BY  | 2280       | 23       |
| MEENA     | CHECKED BY |          |

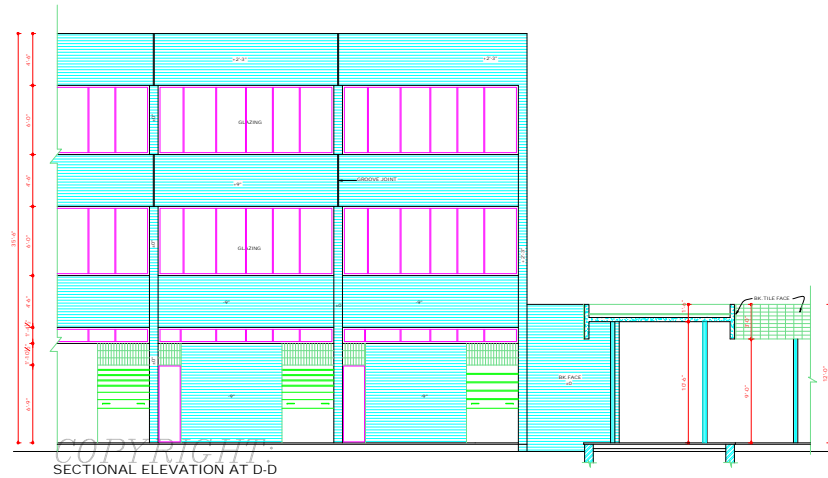
ARCHITECTURAL CONTROL FOR SHOP CUM OFFICES IN SECTOR 41-D CHANDIGARH

SECOND FLOOR & TERRACE FLOOR PLAN.

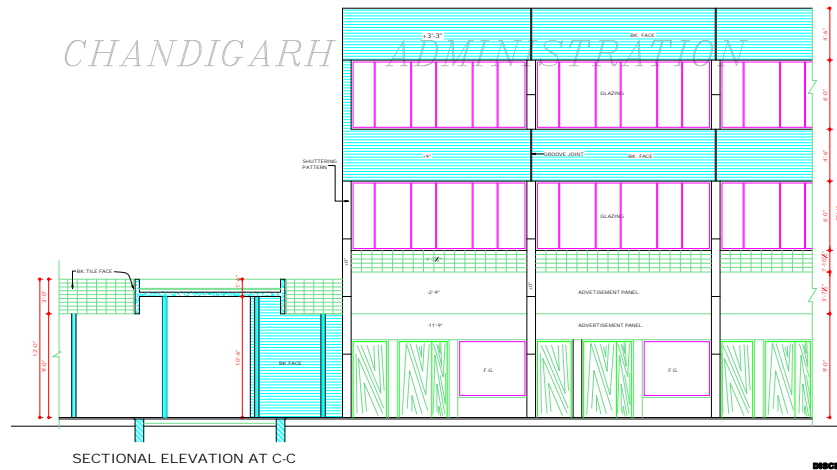
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APPROVAL OF THE CHIEF ADMINISTRATOR RECEIVED  
VISE: HRS OFFICE MEMO No. 2117/105 U/11/13/145  
DT: 19.11.2009

CHIEF ADMINISTRATOR  
CHANDIGARH ADMN.



DEPARTMENT OF URBAN PLANNING  
CHANDIGARH ADMINISTRATION



APPROVAL OF THE CHIEF ADMINISTRATOR  
RECEIVED WIDE HIS OFFICE MEMO No.  
21/11/05-17/11/23 545 DT. 19.11.2020.  
CHIEF ADMINISTRATOR  
CHANDIGARH ADMIN.

**DISCLAIMER**  
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VERSION OF THE ARCHITECTURAL CONTROL ON THIS DIGITIZED (PDF)  
FORMAT, YET IN CASE OF ANY DISCREPANCY, THE MASTER COPY OF THE  
ARCHITECTURAL CONTROL APPLICABLE ON EACH SUCH SITE, AS AVAILABLE  
IN THE COMMERCIAL RECORDS OF THE OFFICE OF CHIEF ARCHITECT OR  
HIS/HER INTERPRETATION WILL OVERRULE THE DIGITIZED FORMAT.

DEPARTMENT OF  
URBAN PLANNING.  
CHANDIGARH ADMN.

| S.No. | NOTES.  |
|-------|---|
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|       | THIS DRG. IS TO BE READ ALONG WITH DRG. No. 22, 23 & 25 OF JOB No. 2280.  |
| 23    | AS PER THE RECOMMENDATIONS OF THE HIGH POWERED COMMITTEE REGARDING BASEMENTS, CONSTITUTED BY A.A. AND DIRECTIONS GIVEN BY THE FINANCE SECRETARY WIDE MEMO No. 11/20/07/FIN/JOHR # 3.7.01. BASEMENT IS ALLOWED TO BE EXTENDED UNDER THE PUBLIC CORRIDOR (UNTO THE COLONNAD) IN FRONT AND REAR PUBLIC CORRIDORS IN ALL THE S.C.O.'S ONLY. THIS FACILITY MAY ALSO BE EXTENDED TO THE SIDE CORRIDOR OF THE CORNER PLOTS. THE LIGHT VENTILATION PROVISIONS WILL BE PROPORTIONATELY INCREASED AS ALLOWED IN THE EXISTING ARCHITECTURAL CONTROLS SUBJECT TO THE FIRE SAFETY NORMS AND THE ADDING BUILDING IS TO BE ENSURED BY THE OWNER'S STRUCTURAL ENGINEER AND THE SERVICES RUNNING THROUGH THE CORRIDOR ARE ALSO BE ARRANGED SO THAT THE SAME DO NOT OBSTRUCT THE FREE FLOW OF TRAFFIC AND ALSO ARE NOT VISIBLE IN THE BASEMENT. |
|       | Sd/- DILPREET<br>22-08-07   |

NOTE:  
THIS DRAWING HAS BEEN COMPUTERISED ON 26-08-09 FROM DRG. No. 24 JOB No. 2280

| S.No. | DESCRIPTIONS. | SIGN | DATE |
|-------|---------------|------|------|
|-------|---------------|------|------|

REVISIONS

Sd/- SARABJEET SINGH  
23.12.99  
CHIEF ARCHITECT.

SENIOR ARCHITECT.

|  |  |
|--|--|
| Sd/- K. S. VERDI<br>22.12.99<br>ARCHITECT. | Sd/- RAJIV MEHTA<br>10.12.99<br>ASST. ARCHITECT. |
|--|--|

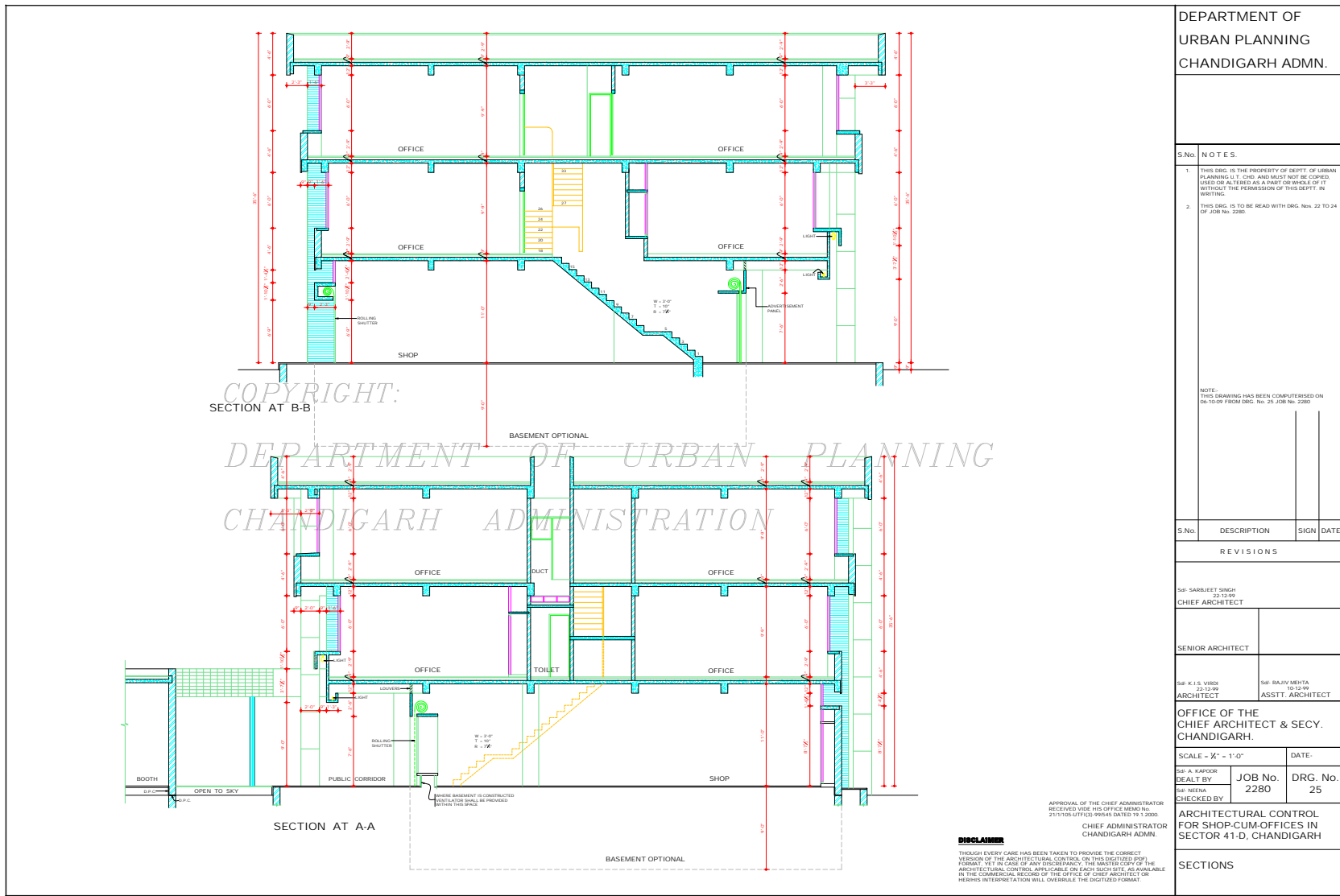
OFFICE OF THE  
CHIEF ARCHITECT & SECY.  
U.T. CHANDIGARH

SCALE - 1/8" = 1'-0"

|           |            |                |
|-----------|------------|----------------|
| TAKVINDER | JOB No.    | DATE           |
| DEALT BY  | 2280       |                |
| NEENA     | CHECKED BY | DRG. No.<br>24 |

ARCHITECTURAL CONTROL  
FOR SHOP-CUM OFFICES IN  
SECTOR 41-D CHANDIGARH.

SECTIONAL ELEVATIONS



DEPARTMENT OF  
URBAN PLANNING  
CHANDIGARH ADMN.

S.NO. NOTES.

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2. THIS DRG. IS TO BE READ WITH DRG. No. 22 TO 24 OF JOB No. 2280.

NOTE:  
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06-10-09 FROM DRG. No. 25 JOB No. 2280.

S.No. DESCRIPTION SIGN DATE

REVISIONS

Sr: SARBJEET SINGH  
CHIEF ARCHITECT

SENIOR ARCHITECT

Sr: K. I. S. VIROO  
ARCHITECT

Sr: RAJIV MEHTA  
ASSTT. ARCHITECT

OFFICE OF THE  
CHIEF ARCHITECT & SECY.  
CHANDIGARH.

SCALE - 1/4" = 1'-0"

|                            |         |          |      |
|----------------------------|---------|----------|------|
| DEALT BY                   | JOB No. | DRG. No. | DATE |
| Sr: S. KAPOOR<br>Sr: MEENA | 2280    | 25       |      |

ARCHITECTURAL CONTROL  
FOR SHOP-CUM-OFFICES IN  
SECTOR 41-D, CHANDIGARH

SECTIONS

APPROVAL OF THE CHIEF ADMINISTRATOR  
RECEIVED VOB. HIS OFFICE MEMO No.  
2111105-UT(13)-99045 DATED 19.1.2000  
CHIEF ADMINISTRATOR  
CHANDIGARH ADMN.

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SECTION AT B-B

DEPARTMENT OF URBAN PLANNING  
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SECTION AT A-A

BASEMENT OPTIONAL