

DEPARTMENT OF  
ARCHITECTURE U.T.  
CHANDIGARH .

| S.No. | NOTES   |
|-------|---|
| 1.    | THIS DRG. IS THE PROPERTY OF THE DEPTT. OF ARCHITECTURE U.T. CHD. ADMIN. FORMERLY OF PUNJAB GOVT. & NOT TO BE ALTERED, COPIED OR USED IN WHOLE OR IN PART WITHOUT THE PERMISSION OF THE DEPTT. IN WRITING.                            |
| 2.    | PLINTH LEVEL SHALL BE AS SUPPLIED BY THE CHIEF ARCHITECT & SECTION OF ARCHITECTURE U.T. CHANDIGARH.   |
| 3.    | EXPOSED BK. WORK SHALL MEAN FAIR FACED BK. WORK WITHOUT ANY PAINT COLOUR WASH OR POINTING.  |
| 4.    | PLASTERED SURFACES WHERE EVER SHOWN ON THE DRG. SHALL BE WHITE WASHED UNLESS OTHERWISE SPECIFIED.   |
| 5.    | INTERNAL CHANGES MAY BE ALLOWED SUBJECT TO THE PRIOR APPROVAL OF THE CHIEF ADMINISTRATOR.   |
| 6.    | NO DEVIATIONS ON THE FRONT FACADE AS WELL AS ON THE END ELEVATION OF THE CORNER PLOTS SHALL BE PERMITTED.   |
| 7.    | THE EXTERNAL DOORS, WINDOWS, SHUTTERS & JOINERY WORK IN STEEL OR IN WOOD SHALL BE PAINTED IN GREY COLOUR OF T.S. SHADE No. 993 ONLY.  |
| 8.    | COURTYARD SHALL REMAIN OPEN TO SKY AS SHOWN ON THE DRG. & NO ENCROACHMENT OF ANY KIND PERMITTED.  |
| 9.    | NO ADVERTISEMENTS SHALL BE ALLOWED ON THE PLACES OTHER THAN SPECULATED.   |
| 10.   | NO RAIN WATER, SOIL VENTILATION OR ANY OTHER PIPES SHALL BE PERMITTED ON THE EXTERNAL FACE OF THE BUILDING.   |
| 11.   | THE MANS OF TACKING ELECTRIC, TELEPHONE OR ANY OTHER CONDUITS FROM THE BUILDING SUPPLY LINES MUST BE SHOWN ON THE PERO APPROVAL OF THE CHIEF ADMINISTRATOR. LIGHTING SYSTEM OR THE ADVERTISEMENT PANEL SHALL BE ACCORDING TO THE DRG. |
| 12.   | NO LOT TANK SHALL BE ALLOWED IN THE FACTORY SHED OFFICE BLOCK.  |
| 13.   | ONLY QUALIFIED ARCHITECTS SHALL BE ALLOWED TO SUBMIT PLANS, SUPERVISE CONSTRUCTION & ISSUE THE COMPLETION CERTIFICATE FOR THESE BLDG.   |
| 14.   | ONLY REINFORCED CEMENT CONC. ROOFING IS PERMITTED.  |
| 15.   | BASEMENT IS OPTIONAL ONLY IN THE SHED PORTION WHICH IS TO BE GOT APPROVED FROM THE CHIEF ADMINISTRATOR BEFORE EXECUTION OF THE WORK.  |
| 16.   | STABILITY OF THE STRUCTURAL COMPONENTS SHALL BE THE TOTAL RESPONSIBILITY OF THE OWNER.  |

NOTE:- THIS DRAWING HAS BEEN COMPUTERISED ON 24/09/2019 FROM DRG. No. T-208 No. 2438

| S.No. | DESCRIPTION | SIGN | DATE |
|-------|-------------|------|------|
|-------|-------------|------|------|

| REVISIONS       |            |                 |                  |
|-----------------|------------|-----------------|------------------|
| Sr:             | D.P. MEHTA | Sr:             | P.C. KANDAL      |
| CHIEF ARCHITECT | 4.3.21     | CHIEF ARCHITECT | SENIOR ARCHITECT |

|           |                  |                |         |
|-----------|------------------|----------------|---------|
| ARCHITECT | Sr:              | BRUNINDER SURJ | 12.2.21 |
|           | ASSTT. ARCHITECT |                |         |

OFFICE OF THE  
CHIEF ARCHITECT  
CHANDIGARH U.T.

SCALE : 1/8" = 1'-0"

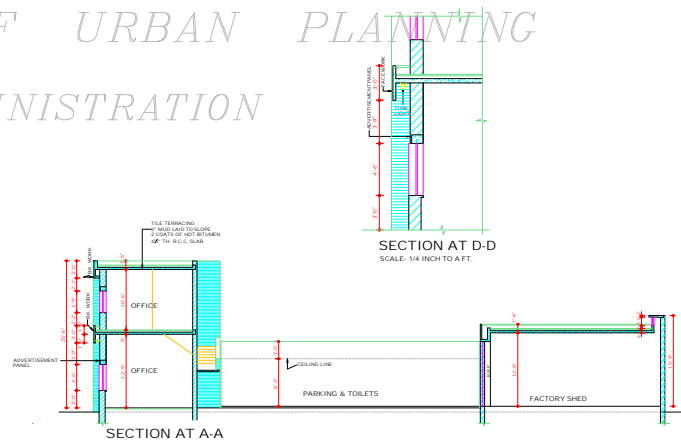
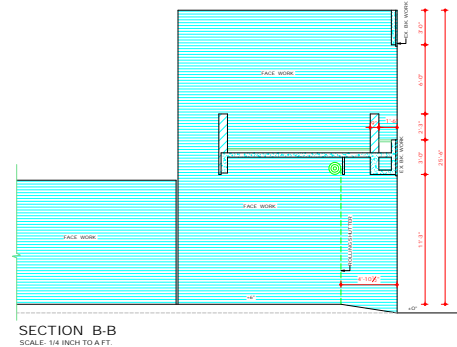
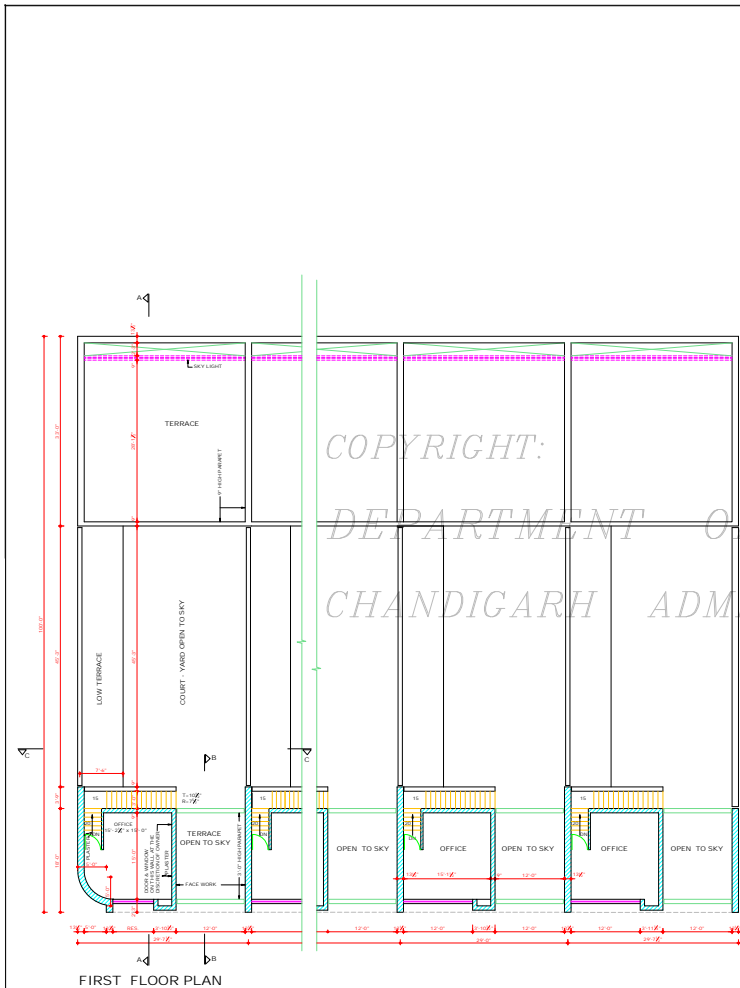
| DEALT BY     | JOB No. | DRG. No. |
|--------------|---------|----------|
| ROSHNI KUMAR | 2438    | 1        |

CHECKED BY  
ARCH. CONTROL FOR  
TIMBER SITES AT  
TIMBER MARKET

GROUND FLOOR PLAN &  
ELEVATIONS

Sr:  
CHIEF ADMINISTRATOR  
U.T. CHD. ADMIN.  
VIDE MEMO No. 8730-UTR(4)-9/17/98  
DATED: 31.10.98

**DISCLAIMER**  
THROUGH EVERY CARE HAS BEEN TAKEN TO PROVIDE THE CORRECT VERSION OF THE ARCHITECTURAL CONTROL ON THIS DIGITIZED (PDF) FORMAT. YET IN CASE OF ANY DISCREPANCY, THE MASTER COPY OF THE ARCHITECTURAL CONTROL, APPLICABLE ON EACH SUCH SITE, AS AVAILABLE IN THE COMMERCIAL RECORDS OF THE OFFICE OF CHIEF ARCHITECT OR HER HIS INTERPRETATION WILL OVERRULE THE DIGITIZED FORMAT.



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THOUGH EVERY CARE HAS BEEN TAKEN TO PROVIDE THE CORRECT VERSION OF THE ARCHITECTURAL CONTROL ON THIS DIGITIZED COPY, HOWEVER, IN THE CASE OF ANY DISCREPANCY, THE MAILED COPY OF THE ARCHITECTURAL CONTROL APPLICABLE ON EACH SUCH SITE, AS AVAILABLE IN THE COMMERCIAL RECORD OF THE OFFICE OF CHIEF ARCHITECT OR HER/HS INTERPRETATION WILL OVERRULE THE DIGITIZED FORMAT.

Sd/- CHIEF ADMINISTRATOR  
U.T. CHANDIGARH ADMIN.  
VISIT NO. 01/30/11/16/0-911798  
DATED 3.1.92

DEPARTMENT OF  
ARCHITECTURE U.T.

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THIS CONTROL IS APPLICABLE TO PLOT No. 21 TO 46 SECTOR 26, TIMBER MARKET.

NOTE:  
THIS DRAWING HAS BEEN COMPUTERISED ON 09-12-09 FROM DRG. No. 2 JOB No. 2438

| S.No. | DESCRIPTION | SIGN | DATE |
|-------|-------------|------|------|
|-------|-------------|------|------|

**REVISIONS**

|   |   |
|---|---|
| Sd/- P.C. MEHTA<br>5.12.91<br>CHIEF ARCHITECT | Sd/- P.C. KANSAL<br>4.12.91<br>SENIOR ARCHITECT |
| Sd/- BHINDER SINGH<br>ASSTT. ARCHITECT        |   |

OFFICE OF  
THE CHIEF ARCHITECT  
CHANDIGARH U.T.

SCALE: 1/8 FT. TO AN INCH. DATE: 29.11.91

|                          |                 |               |
|--------------------------|-----------------|---------------|
| RASHMI GUPTA<br>DEALT BY | JOB No.<br>2438 | DRG. No.<br>2 |
| CHECKED BY               |                 |               |

ARCH. CONTROL FOR TIMBER  
SITES AT TIMBER MARKET

FIRST FLOOR PLAN &  
SECTIONS.