

DEPARTMENT OF
URBAN PLANNING
CHANDIGARH ADMN.



- | S.No. | NOTES |
|-------|---|
| 1 | THIS DRAWING IS THE PROPERTY OF THE OFFICE OF URBAN PLANNING, CHD. IT IS NOT TO BE REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, WITHOUT THE WRITTEN PERMISSION OF THE OFFICE. |
| 2 | IN CASE OF ANY DISCREPANCY THE CONSIDERED SHALL BE THAT OF THE ARCHITECTURAL CONTROL OFFICE. |
| 3 | THE DRAWING SHALL BE CONSIDERED AS A CONTRACT DOCUMENT ONLY AND NOT A BASIS FOR ANY CLAIMS OR DAMAGES. |
| 4 | THE ARCHITECT SHALL BE RESPONSIBLE FOR THE CORRECTNESS OF THE DRAWING AND SHALL BE LIABLE FOR ANY DAMAGE TO THE CLIENT. |
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NOTE: THIS DRAWING HAS BEEN COMPLETED ON 20-10-2023 FROM DING. No. 1007 JOB No. 2523

SCHEDULE OF JOINTS

S.No.	TYPE OF WINDOW	SIZE
1	W	6'0" x 4'0"
2	DL	12'0" x 4'0"

S.No.	DESCRIPTION	SIGN	DATE
1	REVISIONS		

DR. S.K. MITTAL
CHIEF ARCHITECT

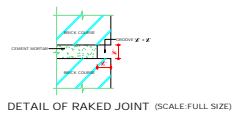
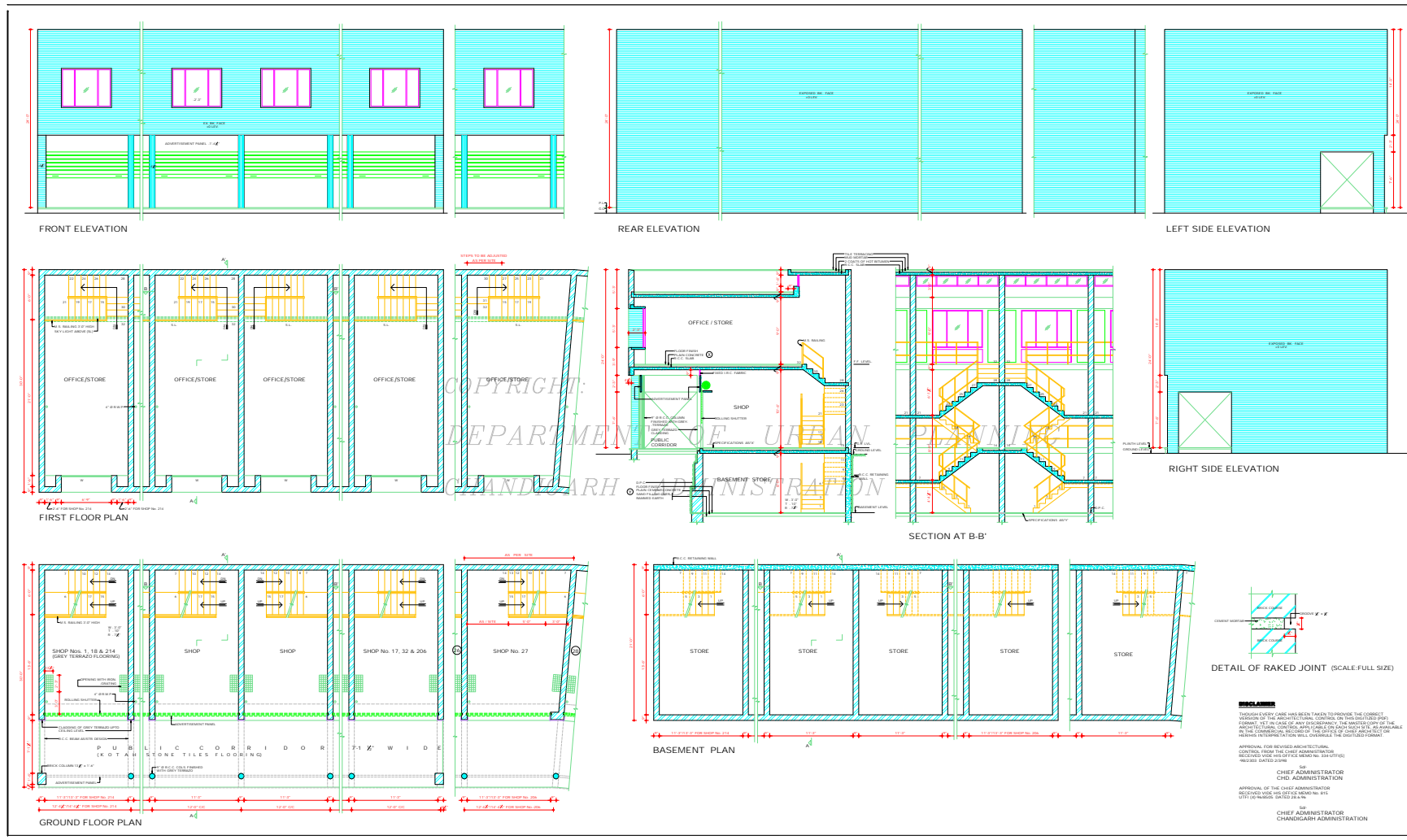
DR. BALWANT SINGH
ASST. ARCHITECT

OFFICE OF THE
CHIEF ARCHITECT & SECY.,
CHANDIGARH, U.T.

SCALE = 1/4" = 1'0" & FULL SIZE
DATE: 20-10-2023

APPROVAL FOR SPARE PARTS SHOPS
FOR SPARE PARTS SHOPS
ARCHITECTURAL CONTROL
FOR SPARE PARTS SHOPS
(PLOT SIZE 12'0" x 30'0") WEST OF
SECTOR - 38, CHANDIGARH

PLANS, ELEVATIONS
AND SECTIONS



THROUGH EVERY CARE HAS BEEN TAKEN TO PROVIDE THE CORRECT DRAWING. HOWEVER, THE ARCHITECTURAL CONTROL OFFICE SHALL BE RESPONSIBLE FOR THE CORRECTNESS OF THE DRAWING AND SHALL BE LIABLE FOR ANY DAMAGE TO THE CLIENT.

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CHIEF ARCHITECT
CHANDIGARH ADMINISTRATION