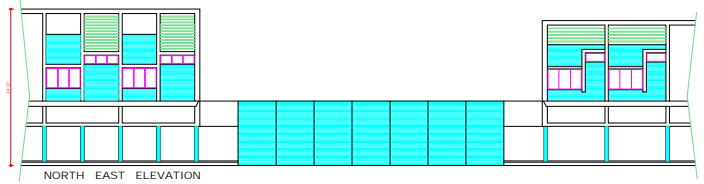
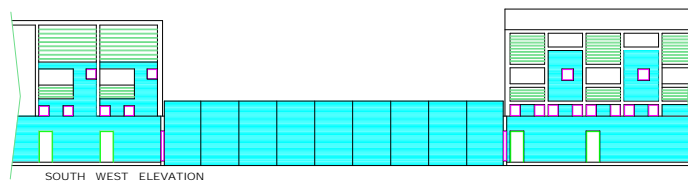


CHANDIGARH
PROJECT

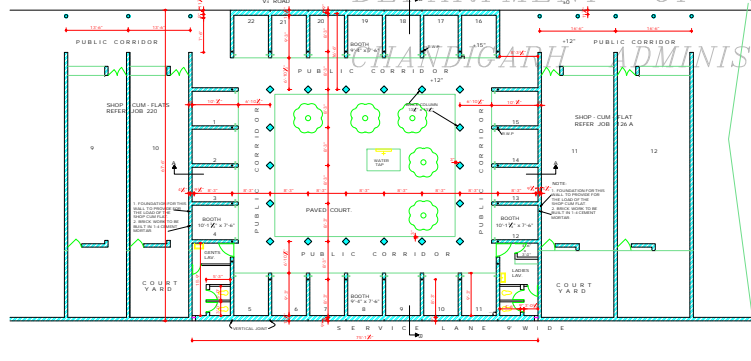


NORTH EAST ELEVATION

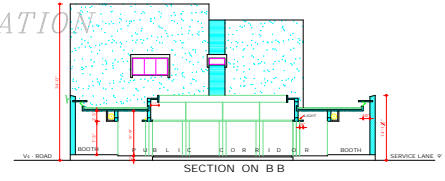


SOUTH WEST ELEVATION

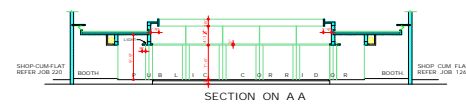
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DEPARTMENT OF URBAN PLANNING
CHANDIGARH ADMINISTRATION



PLAN



SECTION ON B B



SECTION ON A A

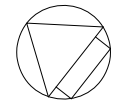
DISCLAIMER

THOUGH EVERY CARE HAS BEEN TAKEN TO PROVIDE THE CORRECT INFORMATION OF THE ARCHITECTURAL CONTROL, WE REQUEST YOU FOR THE ARCHITECTURAL CONTROL APPROVALS ON EACH ROOM SET, AS AVAILABLE IN THE COMMERCIAL RECORDS OF THE SERVICE CLERK/ARCHITECT OR PLANNING OFFICER/ENGINEER IN CHARGE OF THE NOTIFIED OFFICE.

ADITYA PARKASH
98 132 646
ARCHITECT

S2
S1, VISHAL
P19, 19
CHIEF ADMINISTRATOR

P. JANEERAT
98 132 646
CHIEF ARCHITECT &
CHIEF TOWN PLANNER

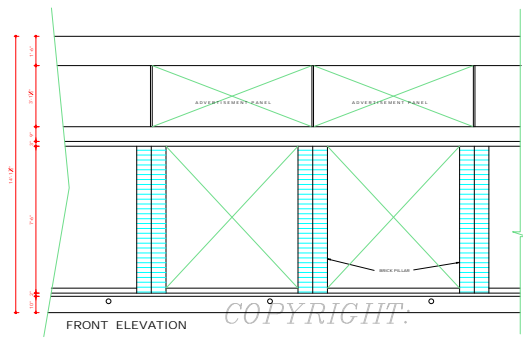


NOTE:
THIS DRAWING HAS BEEN COMPUTERISED ON 04-03-09
FROM DRG. No. 1, JOB No. 220.

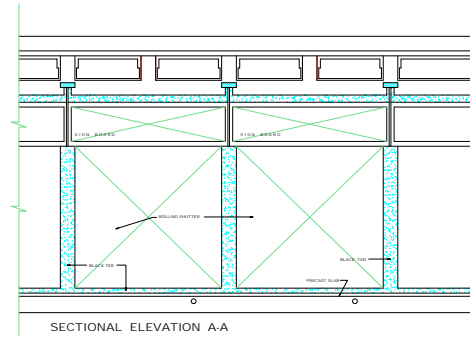
SCALE = EIGHT FEET TO AN INCH

DRAWN	CHECKED	
SP	SP	
JOB No.	DRG. No.	DATE
220	1	

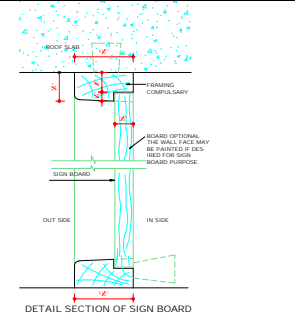
B O O T H S
IN SECTOR 7
GENERAL PLAN



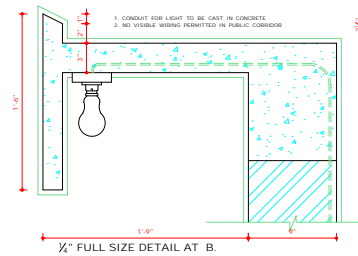
FRONT ELEVATION



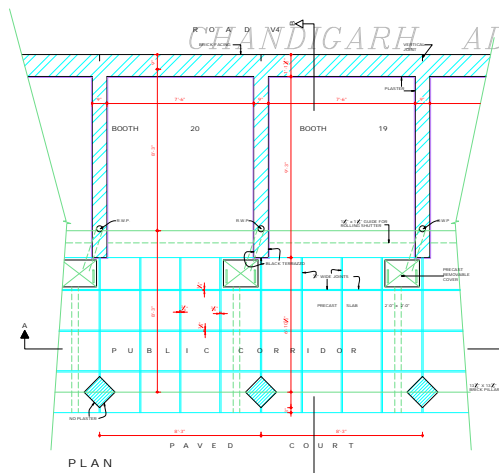
SECTIONAL ELEVATION A-A
FROM VERANDAH



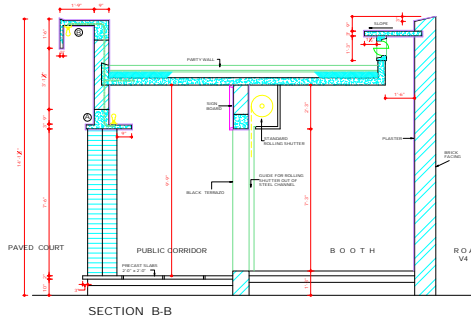
DETAIL SECTION OF SIGN BOARD



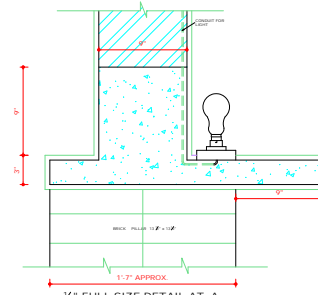
1/4" FULL SIZE DETAIL AT B.



PLAN



SECTION B-B



1/4" FULL SIZE DETAIL AT A.

DISCLAIMER

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ATTENDED AS TRUE COPY
SIP SUDHAR
ASSISTANT ARCHITECT

DEPARTMENT OF
ARCHITECTURE, U.T.

S.No. NOTED

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- THIS DRG. IS ACTUALLY TRACED FROM DRG. No. 2 OF JOB No. 256 ON DATED 26.3.14. NIRMAL KUMARI 25.3.14

NOTE:
THIS DRAWING HAS BEEN COMPUTERISED ON 06-02-09
BOOK NO. 2, JOB NO. 256.

S.No. DESCRIPTION DATE SIGN

REVISION

SIP S. S. VADHA
21.12.20
CHIEF ADMINISTRATOR

SIP P. JAINESHTI
15.11.20
ARCHITECT

SIP A. PARKASH
15.11.20
ARCHITECT

OFFICE OF THE CHIEF
ARCHITECT, CHANDIGARH.

SCALE - 1/4" = 1'-0" DATE:

DESIGNER: SAGDIP SINGH JOB No. 256 DRG No. 2

TYPICAL DETAIL OF
BOOTH No. 19 & 20
IN SECTOR - 7